NOTICE OF A REGULAR CITY COUNCIL MEETING CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on <u>Wednesday</u>, <u>January 3</u>, <u>2024</u> at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA – January 3, 2024

- MINUTES Council to approve Minutes of December 20, 2023, Regular Council Meeting
- PAYMENT OF CLAIMS Council to approve Payment of Claims for the period of 12/21/2023 through 1/3/2024.
- TREASURER'S REPORT Council to review and discuss City's finances.
- DISCUSS/APPROVE 32 N John
- DISCUSS/APPROVE Rotary Gazebo
- DISCUSS/APPROVE Personnel, City Administrator.
- Adjournment

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of December 29, 2023, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Dawn McNulty, City Clerk

MINUTE RECORD FOR CITY OF ALMA REGULAR CITY COUNCIL MEETING December 20, 2023

A regular meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Wednesday, December 20, 2023, at 5:30 p.m.

Present were Council Members: Tom Moulton, Dyann Collins, Larry Casper, and Mayor and Acting Administrator Hal Haeker. Absent: Chris Tripe. City Clerk Dawn McNulty, Treasurer Tashia Butterfield, and City Utility Superintendent Russ Pfeil were also in attendance. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act posted on the east wall of the meeting room, and then proceeded to call the regular meeting of December 20, 2023, at 5:30 p.m. and the following business was transacted:

Roll call: Tom Moulton-present, Dyann Collins-present, Chris Tripe-absent, Larry Casper-present, and Mayor Haeker-present. Motion by Casper, second by Moulton to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of the December 6, 2023, council meeting. Motion by Moulton, second by Casper to approve the regular minutes of the December 6, 2023, council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of the December 6, 2023, Reorganizational; council meeting. Motion by Moulton, second by Casper to approve the Reorganizational minutes of the December 6, 2023, council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the claims and invoices for December 7, 2023, through December 20, 2023, for a total of \$111,210.15. Motion made by Moulton, second by Casper to approve the claims. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, and Casper. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the Treasurer's report. Motion by Collins, second by Moulton to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve Andrew Millers request to use the Auditorium for youth wrestling. Motion by Collins, second by Moulton to approve Andrew Millers request to use the Auditorium for youth wrestling free of charge. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or appoint Rod Hoard the Planning Commission. Motion by Moulton, second by Collins to approve Rod Hoard the Planning Commission. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or appoint Steve Fitz the Planning Commission. Motion by Moulton, second by Casper to approve Steve Fitz the Planning Commission. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and

Council Meeting Minutes 12-20-2023

Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or appoint Vicki Hohfeld to the Tree Board. Motion by Moulton, second by Collins to approve by Vicki Hohfeld to the tree board. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve Don Jardon walking in the Auditorium Monday, Wednesday, and Friday from 8:00 am to Noon. Motion by Casper, second by Collins to approve Don Jardon walking in the Auditorium on Monday, Wednesday, and Friday from 8:00 am to Noon. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve plans for 32 N. John Street. This item was postponed until all members of the board were present for the discussion.

Mayor Haeker opened the floor to discuss and or approve Certificate of Compliance for 2023 Maintenance Agreement with the Nebraska Department of Transportation. Motion by Moulton, second by Collins to approve Certificate of Compliance for 2023 Maintenance Agreement with the Nebraska Department of Transportation. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the 2024 Maintenance Agreement Renewal with the Nebraska Department of Transportation. Motion by Collins, second by Casper to approve the 2024 Maintenance Agreement Renewal with the Nebraska Department of Transportation. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins , and Moulton. Voting no: None. The motion carried.

Mayor opened the floor to discuss and or approve Federal Share Summary and Progress Estimates related to Airport Taxiway Lighting Grant. Moulton stated that he thought we had this paid off with the last payment. Treasurer Butterfield explained that this was one of more invoices to be expected from Olsson for this project. Butterfield stated that there are four stages they can bill us for. They have completely billed us for the design and bidding phase. Under contract quantity is what they can bill us for each phase. Butterfield said that there are four stages they have billed us for. The first phase is completely paid for, and they have billed us most of the second, the construction phase, with about \$12,000 left to be billed. The closeout phase has been halfway billed at \$3000. So, we should expect those amounts to come in Casper asked if these were all of our funds or are we reimbursed from the grant. Butterfield said once those are billed, they are sent in, and we are reimbursed 90%. This is for the lighting only. Motion by Moulton, second by Casper to approve Federal Share Summary and Progress Estimates related to Airport Taxiway Lighting Grant. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. The motion carried.

Mayor opened the floor to discuss and or approve June 29, 2023, Storm Damage Claim and how it should be allocated. Points of discussion included how the deductible was calculated, the breakdown of the balance to each department, and the breakdown of funds from Dillon and the Golf Board. Haeker shared that the ballfield lights would be taken care of in full with this payment. Richard Calkins brought an idea for a new grain bin style gazebo to the board and he will bring back more information at another meeting. Motion by Moulton, second by Collins to approve June 29, 2023, Storm Damage Claim and how it allocated with the city's figures. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. The motion carried.

Mayor opened the floor to discuss and or approve Bidding of City Property and Casualty Insurance. Haeker spoke about looking at different insurance companies and about talking to LARM about our insurance review in April. Haeker said if you are a taxpayer, you want to make sure that we are looking out for your best interest. Currently the insurance is \$130,000 for the year. Casper stated that with the rising costs of everything, we have to come up with some way to cut these costs, be it with LARM or the

state or whomever. Motion by Moulton, second by Collins to approve Bidding of City Property Insurance. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. The motion carried.

Mayor opened the floor to discuss and or approve Personnel. Mayor Haeker said that there have not been any new applicants and that the position is still open. Haeker stated that we have not heard anything from Associated Staffing at this time.

Motion to adjourn the meeting by Moulton, second by Casper. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, Moulton and. Voting no: None. The meeting was adjourned at 6:58p.m.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Dawn McNulty, City Clerk

December 21, 2023 thru January 3, 2024

| | December 21, 2023 thru January 3, 2024 | | | | 024 | | | |
|-----------------------------|--|------------|------------|--|---------|--|--------------------------|--------|
| | Type | Date | Due Date | Memo | | Account | Class | Amount |
| Alma Chamber of Com | merce | | | | | | | |
| | Bill | 12/26/2023 | 01/03/2024 | Volunteer of the Year gift | 20.1045 | · Employee Appreciation | General Fund | 100.00 |
| Total Alma Chamber of | Comme | erce | | | | | _ | 100.00 |
| Aramark Uniform Serv | ices | | | | | | | |
| | Bill | 12/20/2023 | 01/03/2024 | laundry bag | 30.1120 | · Supplies | Shop Department | 1.65 |
| | Bill | 12/20/2023 | 01/03/2024 | Uniforms-Russ | 20.1270 | · Uniform Expense | Gas Utility Department | 6.16 |
| | Bill | 12/20/2023 | 01/03/2024 | Uniforms - Kent | 20.1270 | · Uniform Expense | Gas Utility Department | 12.16 |
| | Bill | 12/20/2023 | 01/03/2024 | Uniforms - Travis | 20.1270 | · Uniform Expense | Street Department | 6.16 |
| | Bill | 12/20/2023 | 01/03/2024 | Uniforms - Scott | 20.1270 | · Uniform Expense | Water Utility Department | 3.08 |
| | Bill | 12/20/2023 | 01/03/2024 | Service Charge | 20.1270 | · Uniform Expense | General Fund | 7.66 |
| | Bill | 12/20/2023 | 01/03/2024 | Mops | 30.1120 | · Supplies | Community Buildings De | 12.00 |
| | Bill | 12/20/2023 | 01/03/2024 | EasyCare Charge | 20.1150 | · Miscellaneous Other Expens | e General Fund | 9.24 |
| | Bill | 12/27/2023 | 01/03/2024 | laundry bag | 30.1120 | · Supplies | Shop Department | 1.65 |
| | Bill | 12/27/2023 | 01/03/2024 | Uniforms-Russ | 20.1270 | · Uniform Expense | Gas Utility Department | 6.16 |
| | Bill | 12/27/2023 | 01/03/2024 | Uniforms - Kent | 20.1270 | · Uniform Expense | Gas Utility Department | 6.16 |
| | Bill | 12/27/2023 | 01/03/2024 | Uniforms - Travis | 20.1270 | · Uniform Expense | Street Department | 6.16 |
| | Bill | 12/27/2023 | 01/03/2024 | Uniforms - Scott | 20.1270 | · Uniform Expense | Water Utility Department | 3.08 |
| | Bill | 12/27/2023 | 01/03/2024 | Service Charge | 20.1270 | · Uniform Expense | General Fund | 7.66 |
| | Bill | 12/27/2023 | 01/03/2024 | Mops | 30.1120 | · Supplies | Community Buildings De | 12.00 |
| | Bill | 12/27/2023 | 01/03/2024 | EasyCare Charge | 20.1150 | · Miscellaneous Other Expens | € General Fund | 9.24 |
| Total Aramark Uniform | Services | S | | | | | _ | 110.22 |
| Atlas Automation LLC | | | | | | | | |
| | Bill | 01/02/2024 | 01/03/2024 | chem pump repair | 20.1200 | · Repairs & Maint. Equipment | Water Utility Department | 433.45 |
| Total Atlas Automation I | LLC | | | | | | _ | 433.45 |
| | Bill | 12/29/2023 | 01/03/2024 | DOT Follow up-Bowde 12/13/23 | 20.1155 | · Other Professional Fees | Sanitation Department | 43.55 |
| Total AWSI | | | | | | | - | 43.55 |
| City Alma Utilities | | | | | | | | |
| . - t | Bill | 12/27/2023 | 01/03/2024 | Gas, Water, Sewer-Auditorium | 20.1090 | · Gas, Water, & Wastewater | Community Buildings De | 324.38 |
| | Bill | 12/27/2023 | | Trash-Auditorium | 20.1250 | · Trash Removal | Community Buildings De | 53.45 |
| | Bill | 12/27/2023 | | Water, Sewer-Dump Station | 20.1090 | · Gas, Water, & Wastewater | Wastewater Utility Depar | 29.25 |
| | Bill | 12/27/2023 | | Gas, Water, Sewer - Johnson Cer | | Construction and the construction of the const | Community Buildings De | 39.65 |
| | Bill | 12/27/2023 | | Trash - Johnson Center | | · Trash Removal | Community Buildings De | 99.93 |
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December 21, 2023 thru January 3, 2024

| | Туре | Date | Due Date Memo | J. C., 20 | Account | Class | Amount |
|-----------------------------|--------|------------|--|--------------|------------------------------|---------------------------|----------|
| | Bill | 12/27/2023 | 01/03/2024 Gas, Water, Sewer-Library | 20.1090 - | Gas, Water, & Wastewater | Library Department | 221.13 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Library | 20.1250 - | Trash Removal | Library Department | 7.99 |
| | Bill | 12/27/2023 | 01/03/2024 Gas, Water, Sewer - Office | 20.1090 - | Gas, Water, & Wastewater | General Fund | 32.15 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Office | 20.1250 - | Trash Removal | General Fund | 7.99 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Trail (on City office stmt) | 20.1250 - | Trash Removal | Pheasant Ridge Trail Dep | 7.99 |
| | Bill | 12/27/2023 | 01/03/2024 Water - Park | 20.1090 - | Gas, Water, & Wastewater | Park Department | 19.00 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Park | 20.1250 - | Trash Removal | Park Department | 31.96 |
| | Bill | 12/27/2023 | 01/03/2024 Gas, Water, Sewer - Workshop | 20.1090 - | Gas, Water, & Wastewater | Shop Department | 709.99 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Workshop | 20.1250 | Trash Removal | Shop Department | 64.50 |
| | Bill | 12/27/2023 | 01/03/2024 Trash - Boat Dock (on Office Bill) | 20.1250 | Trash Removal | Recreation Department | 7.99 |
| Total City Alma Utilities | | | | | | _ | 1,657.35 |
| City of Alma Utilities-G | lf | | | | | | |
| | Bill | 12/27/2023 | 01/03/2024 Utilities | 20.1090 - | Gas, Water, & Wastewater | Golf Fund | 471.91 |
| | Bill | 12/27/2023 | 01/03/2024 Trash | 20.1250 | Trash Removal | Golf Fund | 72.49 |
| Total City of Alma Utilitie | s-Glf | | | | | | 544.40 |
| City of Holdrege | | | | | | | |
| | Bill | 12/19/2023 | 01/03/2024 Landfill fees | 20.1250 | · Trash Removal | Sanitation Department | 348.45 |
| | Bill | 12/22/2023 | 01/03/2024 Landfill fees | 20.1250 | Trash Removal | Sanitation Department | 227.09 |
| | Bill | 12/29/2023 | 01/03/2024 Landfill fees | 20.1250 - | Trash Removal | Sanitation Department | 215.61 |
| | Bill | 12/27/2023 | 01/03/2024 Landfill fees | 20.1250 | Trash Removal | Sanitation Department | 349.27 |
| Total City of Holdrege | | | | | | | 1,140.42 |
| Evangelical Lutheran C | Good S | am Society | y | | | | |
| | Bill | 12/27/2023 | 01/03/2024 Utility Deposit Refund | 20.1030 - | Deposit Refunds | Gas Utility Department | 61.57 |
| | Bill | 12/27/2023 | 01/03/2024 Utility Deposit Refund | 20.1030 | Deposit Refunds | Water Utility Department | 61.57 |
| | Bill | 12/27/2023 | 01/03/2024 Utility Deposit Refund | 20.1030 | Deposit Refunds | Wastewater Utility Depar_ | 61.57 |
| Total Evangelical Luther | an Goo | d Sam Soc | ciety | | | | 184.71 |
| First National Bank On | naha-C | C 5410 | | | | | |
| | Bill | 12/04/2023 | 01/03/2024 Rubber Stamp Warehouse-date st | t 30.1090 · | · Office Supplies | General Fund | 33.17 |
| | Bill | 12/11/2023 | 01/03/2024 USPS-Water Samples Postage | 20.1160 | Postage & Freight Expense | Water Utility Department | 52.39 |
| | Bill | 12/13/2023 | 01/03/2024 Zoom subscription | 20.1025 | · Computer Services & Softwa | r General Fund | 15.99 |
| | Bill | 12/11/2023 | 01/03/2024 Amazon-mailing seals | 30.1090 | · Office Supplies | General Fund | 20.01 |
| | Bill | 12/11/2023 | 01/03/2024 Amazon-copy paper, thank you ca | ıı 30.1090 · | · Office Supplies | General Fund | 138.72 |
| | Bill | 12/19/2023 | 01/03/2024 Amazon-calculator ribbon | 30.1120 | Supplies | Gas Utility Department | 13.95 |

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December 21, 2023 thru January 3, 2024

| | Туре | Date | Due Date | Memo | ary 0, 2 | Account | Class | Amount |
|---------------------------|--------|------------|------------|----------------------------------|----------|-----------------------------|----------------------------|----------|
| | Bill | 12/19/2023 | 01/03/2024 | Amazon-pens, binders | 30.1090 | Office Supplies | General Fund | 42.11 |
| | Bill | 12/19/2023 | 01/03/2024 | Amazon-paper clips | 30.1090 | Office Supplies | General Fund | 14.77 |
| Total First National Banl | k Omah | a-CC 5410 | | | | | _ | 331.11 |
| First National Bank On | naha-C | C 5623 | | | | | | |
| | Credit | 12/20/2023 | | Sam's Club-books | 30.1020 | Books - Restricted | Library Department | (19.33) |
| | Bill | 12/03/2023 | 01/03/2024 | Amazon-books | 30.1020 | Books - Restricted | Library Department | 65.17 |
| | Bill | 12/06/2023 | 01/03/2024 | Sam's Club-paper towls, TP, copy | 30.1120 | Supplies | Library Department | 341.67 |
| | Bill | 12/06/2023 | 01/03/2024 | Sam's Club-books | 30.1020 | Books - Restricted | Library Department | 196.55 |
| | Bill | 12/06/2023 | 01/03/2024 | Sam's Club-Keri's purchase | 20.1150 | Miscellaneous Other Expense | Library Department | 28.84 |
| | Bill | 12/27/2023 | 01/03/2024 | Amazon-DVD | 30.1130 | Videos | Library Department | 19.96 |
| Total First National Banl | k Omah | a-CC 5623 | | | | | | 632.86 |
| Frito Lay, Inc. | | | | | | | | |
| | Bill | 12/11/2023 | 01/03/2024 | Chips and snacks Purchased | 30.1044 | Purchases Food | Golf Fund | 70.26 |
| Total Frito Lay, Inc. | | | | | | | _ | 70.26 |
| Frontier - Library | | | | | | | | |
| | Bill | 12/30/2023 | 01/03/2024 | Telephone expense | 20.1240 | Telephone Expense | Library Department | 223.85 |
| Total Frontier - Library | | | | | | | | 223.85 |
| Harlan County | | | | | | | | |
| | Bill | 01/01/2024 | 01/03/2024 | Law Enforcement-Jan | 20.1020 | Contractual Services | Police Protection Departr_ | 3,468.00 |
| Total Harlan County | | | | | | | _ | 3,468.00 |
| Hogeland's Market-37 | | | | | | | | |
| | Bill | 12/19/2023 | 01/03/2024 | sugar, plates, bowls | 30.1120 | Supplies | General Fund | 15.47 |
| Total Hogeland's Marke | t-37 | | | | | | _ | 15.47 |
| Hogeland's Market-47 | | | | | | | | |
| | Bill | 12/27/2023 | 01/03/2024 | OJ, squirt | 30.1042 | Purchases Beverages | Golf Fund | 11.99 |
| | Bill | 12/27/2023 | 01/03/2024 | heavy whip cream, limes | 30.1044 | Purchases Food | Golf Fund | 10.69 |
| | Bill | 12/27/2023 | 01/03/2024 | cleaning supplies | 30.1120 | Supplies | Golf Fund | 18.57 |
| Total Hogeland's Marke | t-47 | | | | | | _ | 41.25 |
| Hometown Leasing | | | | | | | | |
| | Bill | 12/20/2023 | 12/20/2023 | Sharp Copy Machine | 40.1100 | Equipment Rentals | General Fund | 228.54 |
| | Bill | 01/01/2024 | 01/03/2024 | Sharp Copy Machine | 40.1100 | Equipment Rentals | General Fund | 228.54 |
| Total Hometown Leasin | g | | | | | | _ | 457.08 |



December 21, 2023 thru January 3, 2024

| | Туре | Date | Due Date Memo | Account | Class | Amount |
|-----------------------|----------|----------------|--|--------------------------------------|--------------------------|----------|
| Lakeview K-Lawn Se | rvice | | | | | |
| | Bill | 12/27/2023 | 01/03/2024 Johnson Center Lawn Service | 20.1210 · Repairs & Maint. Grounds | Community Buildings De | 400.45 |
| Total Lakeview K-Lawr | n Servic | Э | | | • | 400.45 |
| MacQueen Equipmer | nt | | | | | |
| | Bill | 12/28/2023 | 01/03/2024 Sweeper brooms | 20.1200 · Repairs & Maint. Equipment | Street Department | 331.76 |
| Total MacQueen Equip | oment | | | | - | 331.76 |
| Menards - Kearney | | | | | | |
| | Bill | 12/17/2023 | 01/03/2024 pothole patch | 20.1200 · Repairs & Maint. Equipment | Street Department | 119.70 |
| Total Menards - Kearr | ney | | | | _ | 119.70 |
| Mosca Design | | | | | | |
| | Bill | 12/18/2023 | 01/03/2024 Christmas lights, Garland | 20.1150 · Miscellaneous Other Expens | e Street Department | 76.27 |
| Total Mosca Design | | | | | | 76.27 |
| Nebraska Public Pow | er Distr | ict, Gvt-3 | | | | |
| | Bill | 12/20/2023 | 01/03/2024 Elec 11-18-23 to 12-18-23 | 20.1040 · Electric Expense | Water Utility Department | 502.08 |
| | Bill | 12/20/2023 | 01/03/2024 Elec 11-18-23 to 12-18-23 | 20.1040 · Electric Expense | Wastewater Utility Depar | 155.87 |
| | Bill | 12/20/2023 | 01/03/2024 Elec 11-18-23 to 12-18-23 | 20.1040 · Electric Expense | Wastewater Utility Depar | 407.91 |
| Total Nebraska Public | Power [| District, Gvt- | 3 | | | 1,065.86 |
| Nebraska Public Pow | er Disti | ict,lby | | | | |
| | Bill | 12/20/2023 | 01/03/2024 211010052496 December 2023 | 20.1040 · Electric Expense | Library Department | 60.83 |
| Total Nebraska Public | Power [| District, lby | | | | 60.83 |
| NEX-TECH | | | | | | |
| | Bill | 01/01/2024 | 01/03/2024 MS Office 365 | 20.1025 · Computer Services & Softwa | ar General Fund | 106.32 |
| | Bill | 01/01/2024 | 01/03/2024 Technology As a Service | 20.1025 · Computer Services & Softwa | ar General Fund | 1,139.85 |
| | Bill | 01/01/2024 | 01/03/2024 Network Security/Antivirus | 20.1025 · Computer Services & Softwa | ar General Fund | 228.38 |
| | Bill | 01/01/2024 | 01/03/2024 Off Site Backup | 20.1025 · Computer Services & Softwa | ar General Fund | 60.90 |
| Total NEX-TECH | | | | | | 1,535.45 |
| Pinpoint-Gen | | | 6- 020 | | | |
| | Bill | 01/01/2024 | 01/03/2024 City office | 20.1102 · Internet Expense | General Fund | 102.98 |
| Total Pinpoint-Gen | | | | | | 102.98 |
| Pinpoint-Glf | | | | | | |
| | Bill | 01/01/2024 | 01/03/2024 Telephone-Golf | 20.1240 · Telephone Expense | Golf Fund | 52.81 |
| | Bill | 01/01/2024 | 01/03/2024 Internet-Golf | 20.1102 · Internet Expense | Golf Fund | 67.98 |
| Total Pinpoint-Glf | | | | | | 120.79 |

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December 21, 2023 thru January 3, 2024

| | Туре | Date | December 21, 2023 thru Jan Due Date Memo | uary 3, 2 | U24 Account | Class | Amount |
|--|----------|------------|--|-------------|------------------------------|--------------------------|----------|
| Pinpoint-Pool | | | | | | | |
| • | Bill | 01/01/2024 | 01/03/2024 Internet-Pool | 20.1102 | · Internet Expense | Pool Department | 44.99 |
| Total Pinpoint-Pool | | | | | | * | 44.99 |
| RNJ Trenchless Inc | | | | | | | |
| | Bill | 11/21/2023 | 01/03/2024 sewer camera inspection | 20.1200 | · Repairs & Maint. Equipment | Wastewater Utility Depar | 99.00 |
| Total RNJ Trenchless I | nc | | | | | _ | 99.00 |
| S & W Auto Parts-glf | | | | | | | |
| | Bill | 12/12/2023 | 01/03/2024 scraper | 30.1120 | · Supplies | Golf Fund | 6.49 |
| Total S & W Auto Parts | - | | | | | | 6.49 |
| S & W Auto Parts-gov | | | | | | | |
| | Bill | 12/22/2023 | 01/03/2024 motor oil for pickup | 20.1200 | · Repairs & Maint. Equipment | Water Utility Department | 32.24 |
| Total S & W Auto Parts | | | | | | | 32.24 |
| South Central Econor | | - | | th oo 1005 | D == 0 F=== | 0 | 2 500 00 |
| Total Court Control Co. | Bill | | 01/03/2024 2024 Membership Dues - split wi | LIT 20.1035 | · Dues & Fees | General Fund | 2,500.00 |
| Total South Central Eco Summit Window Clea | | Developme | it Dist | | | | 2,500.00 |
| Summit Window Clea | Bill | 12/27/2023 | 01/03/2024 Window cleaning | 20 1190 | · Repairs & Maint. Buildings | General Fund | 22.00 |
| | Bill | 12/27/2023 | 01/03/2024 Window cleaning | | Repairs & Maint. Buildings | Library Department | 96.00 |
| Total Summit Window | | | 01/05/2024 Williad Wooleaning | 20.1100 | Ropalis & Maint. Ballatings | Elbrary Dopartment | 118.00 |
| Total Gallillit Williadw | Olcariii | 9 | | | | | 110.00 |
| Trustworthy Hardwar | e-glf | | | | | | |
| | Bill | 12/06/2023 | 01/03/2024 screws, silicone, caulk gun | 30.1120 | · Supplies | Golf Fund | 28.73 |
| Total Trustworthy Hard | ware-glf | | | | | - | 28.73 |
| Trustworthy Hardwar | e-gov't | | | | | | |
| | Bill | 12/04/2023 | 01/03/2024 paint | 30.1120 | · Supplies | Water Utility Department | 15.18 |
| | Bill | 12/13/2023 | 01/03/2024 razor blades | 30.1120 | · Supplies | Water Utility Department | 19.57 |
| | Bill | 12/18/2023 | 01/03/2024 CLR, steel wool | 30.1120 | Supplies | Shop Department | 15.94 |
| Total Trustworthy Hard | ware-go | v't | | | | | 50.69 |
| Verizon Wireless-City | Ţ. | | | | | | |
| | Bill | 12/28/2023 | 01/03/2024 Administrator Cell 0759 | 20.1240 | · Telephone Expense | General Fund | 42.87 |
| | Bill | 12/28/2023 | 01/03/2024 Gas Cell 1022 | | · Telephone Expense | Gas Utility Department | 54.27 |
| | Bill | 12/28/2023 | 01/03/2024 On Call Cell 1047 | | · Telephone Expense | Gas Utility Department | 50.12 |
| | Bill | 12/28/2023 | 01/03/2024 Water Cell 1278/ 9240 | 20.1240 | · Telephone Expense | Water Utility Department | 42.87 |

THOM CT JE &

December 21, 2023 thru January 3, 2024

| <u>"</u> | ype Dat | e Due | Date | Memo | ary 5, 20 | Account | Class | Amount |
|-----------------------------|-------------|------------|---------|--|-----------|--------------------|--------------------------|-----------|
| Bi | II 12/28 | 2023 01/0 | 03/2024 | Wastewater Cell 2406 | 20.1240 | Telephone Expense | Wastewater Utility Depar | 42.87 |
| Bi | II 12/28 | 2023 01/0 | 3/2024 | Sanitation Cell 0610 | 20.1240 | Telephone Expense | Sanitation Department | 42.87 |
| Total Verizon Wireless-City | у | | | | | | - | 275.87 |
| Waggoner Insurance Age | ency | | | | | | | |
| Ві | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | General Fund | 4,482.25 |
| Bi | II 01/01 | 2024 01/0 | 3/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Airport Fund | 2,461.25 |
| Ві | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Water Utility Department | 5,193.75 |
| Bi | II 01/01 | 2024 01/0 | 3/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Wastewater Utility Depar | 536.50 |
| Bi | II 01/01 | 2024 01/0 | 3/2024 | Business Protection Policy | 20.1100 | Insurance Expense | RV Park Fund | 554.00 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Sanitation Department | 2,823.50 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Gas Utility Department | 1,358.75 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Library Department | 1,285.25 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Pool Department | 3,334.50 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Park Department | 1,066.50 |
| Ві | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Recreation Department | 487.75 |
| Ві | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Community Buildings De | 2,098.25 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Shop Department | 736.75 |
| Bi | II 01/01 | 2024 01/0 | 03/2024 | Business Protection Policy | 20.1100 | Insurance Expense | Street Department | 3,633.50 |
| Total Waggoner Insurance | e Agency | | | | | | _ | 30,052.50 |
| Waggoner Insurance Age | ency-glf | | | | | | | |
| Bi | II 01/01 | /2024 01/0 | 03/2024 | Business Protection Policy Annual | 20.1100 | Insurance Expense | Golf Fund | 2,682.00 |
| Total Waggoner Insurance | Agency-gl | f | | | | | _ | 2,682.00 |
| EFT'S | | | | | | | | |
| Intuit | 12/20 | /2023 12/2 | 20/2023 | General Fund Checks | 30.1090 | Office Supplies | General Fund | 91.49 |
| Intuit | 12/20 | /2023 12/2 | 20/2023 | General Fund Checks | 30.1120 | Supplies | Gas Utility Department | 91.50 |
| Intuit | 12/20 | /2023 12/2 | 20/2023 | General Fund Checks | 30.1120 | Supplies | Water Utility Department | 91.50 |
| Intuit | 12/20 | /2023 12/2 | 20/2023 | General Fund Checks | 30.1120 | Supplies | Wastewater Utility Depar | 91.50 |
| Intuit | 12/20 | /2023 12/2 | 20/2023 | General Fund Checks | 30.1120 | Supplies | Sanitation Department | 91.49 |
| Johnson Brothers of Nebra | aska 12/05 | /2023 01/0 | 04/2024 | Liquor | 30.1045 | - Purchases Liquor | Golf Fund | 52.00 |
| Johnson Brothers of Nebra | aska 12/05. | /2023 01/0 | 04/2024 | Liquor | 30.1045 | - Purchases Liquor | Golf Fund | 150.60 |
| Southern Glazer's of NE | 12/06 | /2023 01/0 | 05/2024 | Liquor | 30.1045 | - Purchases Liquor | Golf Fund | 574.74 |
| | | | | | | | _ | 1,234.82 |



City of Alma

Unpaid Claims by Vendor

December 21, 2023 thru January 3, 2024

| | December 21, 2023 thru January 3, 2024 _Type | | | | | | |
|--------------------|---|------------|--------------------------|-------|-----------------|--------------------------|-----------|
| • | | | | | | 462 | |
| PAYROLL & BENEFITS | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Gas Utility Department | 7,485.93 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | General Fund | 2,403.68 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Golf Fund | 4,007.76 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Library Department | 2,390.25 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Sanitation Dept | 1,881.17 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Street Department | 2,473.56 |
| | | 12/21/2023 | 12/21/2023 Payroll & Ben | efits | | Water Utility Department | 2,026.54 |
| | | | | | | | 22,668.89 |
| | | | | | | | |
| | | | | | | | |
| | | | | Tota | al Expenditures | 1/3/2024 | 73,062.29 |

Mayor Hal Haeker

Councilwoman Dyann Collins

Councilman Tom Moulton

Councilman Chris Tripe

Councilman Larry Casper

To Me CT Je D

City of Alma

First Meeting Treasurer's Report

re : Quickbooks Actual Balances - not reconciled December 28, 2023

| | Interest | Maturity | | | | | |
|---|-------------|------------|--------------------|-----|--------------|-----|-----------------|
| Cash & CD's | Rate | Date | 12/28/2023 | | 11/30/2023 | INC | C/DEC |
| Petty Cash | | | \$ 300.00 | \$ | 300.00 | \$ | æ |
| City of Alma Checking - 0410 | | | \$ 1,641,113.91 | \$ | 1,599,696.40 | \$ | 41,417.51 |
| Municipal Golf Checking/Comm. Bank - 957 | | | \$ 14,977.37 | \$ | 6,220.03 | \$ | 8,757.34 |
| CDBG Housing Rehab 2920 | | | \$ 17,823.26 | \$ | 17,427.93 | \$ | 395.33 |
| Hospital Sinking Fund Savings - 5320 | | | \$ 5,346.65 | \$ | 3,679.98 | \$ | 1,666.67 |
| CRA Checking - 2010 | | | \$ 21.23 | \$ | 5,049.59 | \$ | (5,028.36) |
| Credit Card Banking - 3010 | | | \$ 11,633.91 | \$ | 8,786.19 | \$ | 2,847.72 |
| Subtot | al | | \$ 1,691,216.33 | \$ | 1,641,160.12 | \$ | 50,056.21 |
| ¥ | | | | | | | |
| Community Bank CD 16475 24 mo. | 4.00% | 3/6/2024 | \$ 80,000.00 | \$ | 80,000.00 | \$ | - |
| Banner Capital Bank CD 7595 24 mo. | 4.00% | 4/7/2024 | \$ 40,000.00 | \$ | 40,000.00 | \$ | ×= |
| Banner Capital Bank CD 45750 18 mo. | 4.00% | 7/9/2024 | \$ 109,380.15 | \$ | 109,380.15 | \$ | 85 |
| Banner Capital Bank CD 48218 18 mo. | 4.00% | 7/9/2024 | \$ 109,380.15 | \$ | 109,380.15 | \$ | - |
| Banner Capital Bank CD 47002 18 mo. | 4.00% | 7/13/2024 | \$ 108,626.21 | \$ | 108,626.21 | \$ | ₹ = |
| Banner Capital Bank CD 40499 12 mo. | 5.50% | 10/11/2024 | \$ 50,016.44 | \$ | 50,016.44 | \$ | :- |
| Banner Capital Bank CD 47033 12 mo. | 5.50% | 10/11/2024 | \$ 50,016.44 | \$ | 50,016.44 | \$ | - |
| First State Bank CD 410328 13 mo. | 3.94% | 2/5/2024 | \$ 105,579.01 | \$ | 105,579.01 | \$ | - |
| First State Bank CD 410329 13 mo. | 3.94% | 2/5/2024 | \$ 105,579.01 | \$ | 105,579.01 | \$ | 1= |
| First State Bank CD 410330 13 mo. | 3.94% | 2/5/2024 | \$ 110,297.34 | \$ | 110,297.34 | \$ | .= |
| First State Bank CD 410331 13 mo. | 3.94% | 2/5/2024 | \$ 51,598.86 | \$ | 51,598.86 | \$ | |
| First State Bank CD 310411 6 mo. Hospital | 5.50% | 3/28/2024 | \$ 229,468.94 | \$ | 229,468.94 | \$ | - |
| First State Bank CD 410310 11 mo. | 5.50% | 8/14/2024 | \$ 103,740.97 | \$ | 102,322.47 | \$ | 1,418.50 |
| First State Bank CD 40026 12 mo. | 2.50% | 10/27/2024 | \$ 208,350.82 | \$ | 208,350.82 | \$ | - |
| CD Tot | al | | \$ 1,462,034.34 | -\$ | 1,460,615.84 | \$ | 1,418.50 |
| | | | \$ 3,153,250.67 | \$ | 3,101,775.96 | \$ | 51,474.71 |
| Debt | _ | | | | | | |
| Golf Clubhouse - CB #60233 / 0233-10 | 4.00% | 7/15/2025 | \$ 10,576.67 | \$ | 10,576.67 | \$ | ¥. |
| Pool Slide - BCB #607271004 | 2.99% | 9/14/2024 | \$ 23,952.18 | \$ | 23,952.18 | \$ | - |
| Sewer Relocate Forcemain w/DEQ | 1.50% | 6/15/2037 | \$ 93,396.69 | \$ | 96,506.50 | \$ | (3,109.81 |
| Sanitation Truck CB #0233-51469 | 1.89% | 8/15/2026 | \$ 91,648.58 | \$ | 91,648.58 | \$ | ,= 0 |
| Street Sweeper - Kinetic Leasing | 3.00% | 12/1/2025 | \$ 89,350.41 | \$ | 132,083.40 | \$ | (42,732.99 |
| Swimming Pool Bond | 3.055% Ave | 6/15/2034 | \$ 1,145,000.00 | \$ | 1,145,000.00 | \$ | - |
| Wastewater Bond | 2.407% Ave | 6/15/2034 | \$ 185,000.00 | \$ | 185,000.00 | \$ | - s |
| Various Purpose - Annex & Subdivision | 3.25% Ave | 6/15/2039 | \$ 765,000.00 | \$ | 765,000.00 | \$ | = |
| Street Improvement Bond - Brown Street | 3.26% Ave | 9/1/2026 | \$ 48,000.00 | \$ | 48,000.00 | \$ | - |
| Street Improvement Bond - South St | .620% % Ave | | \$ 190,000.00 | \$ | 190,000.00 | \$ | - |
| A 5 TO TOTAL TO THE | | | | | | \$ | |

9:09 AM 01/02/24

City of Alma A/R Aging Summary

As of January 2, 2024 Current 1 - 30 31 - 60 61 - 90 > 90 **TOTAL CDBG** owner 0.00 111.42 0.00 0.00 0.00 111.42 **CDBG** owner 0.00 93.98 0.00 0.00 0.00 93.98 **CDBG** owner 0.00 125.00 0.00 0.00 0.00 125.00 **Matt Harrison** 110.00 0.00 0.00 0.00 0.00 110.00 **Mustang Aviation, LLC** 110.00 110.00 0.00 0.00 0.00 220.00 Roger Tischner 185.00 185.00 0.00 0.00 0.00 0.00 **TOTAL** 440.40 845.40 405.00 0.00 0.00 0.00

City of Alma By Fiscal Year Monthly Gas Sales & Usage

| | \$ | Usage | |
|---------------|------------------|--------|------|
| October '21 | \$ 25,743.71 | 15893 | Octo |
| November '21 | \$ 48,234.21 | 38747 | Nov |
| December '21 | \$ 71,971.11 | 65144 | Dec |
| January '22 | \$ 96,627.05 | 87721 | Janu |
| February '22 | \$ 89,930.18 | 79486 | Feb |
| March '22 | \$ 70,428.15 | 60249 | Mar |
| April '22 | \$ 50,004.78 | 38896 | Apri |
| May '22 | \$ 29,199.49 | 18868 | May |
| June '22 | \$ 21,233.54 | 10911 | June |
| July '22 | \$ 18,200.65 | 9113 | July |
| August '22 | \$ 19,022.52 | 9142 | Aug |
| September '22 | \$ 18,986.77 | 9445 | Sep |
| | \$ 559,582.16 | 443615 | |

| | \$ | Usage |
|---------------|------------------|--------|
| October '22 | \$ 27,750.18 | 19051 |
| November '22 | \$ 60,216.83 | 47158 |
| December '22 | \$ 102,233.03 | 89850 |
| January '23 | \$ 121,127.64 | 90714 |
| February '23 | \$ 111,851.75 | 85655 |
| March '23 | \$ 73,011.93 | 64825 |
| April '23 | \$ 42,633.47 | 36554 |
| May '23 | \$ 28,015.07 | 20695 |
| June '23 | \$ 17,376.32 | 9387 |
| July '23 | \$ 17,890.75 | 9366 |
| August '23 | \$ 17,117.97 | 8651 |
| September '23 | \$ 17,032.34 | 9496 |
| | \$ 636,257.28 | 491402 |

| | | \$ | Usage |
|---------------|----|------------|--------|
| October '23 | \$ | 22,050.56 | 13521 |
| November '23 | \$ | 60,445.98 | 49681 |
| December '23 | \$ | 74,089.13 | 62574 |
| January '24 | | | |
| February '24 | | | |
| March '24 | | | |
| April '24 | | | |
| May '24 | | | |
| June '24 | | | |
| July '24 | | | |
| August '24 | | | |
| September '24 | | | |
| | \$ | 156,585.67 | 125776 |
| | _ | | |

Budget \$ 550,000.00

Budget \$ 530,000.00

Budget \$ 550,000.00

| | | Average Ga | s Rates | | |
|---------------|--------|---------------|---------|---------------|--------|
| October '21 | 1.0470 | October '22 | 0.9770 | October '23 | 0.9600 |
| November '21 | 0.9820 | November '22 | 0.9980 | November '23 | 0.9960 |
| December '21 | 0.9290 | December '22 | 0.9920 | December '23 | 0.9950 |
| January '22 | 0.9530 | January '23 | 1.1780 | January '24 | |
| February '22 | 0.9740 | February '23 | 1.1460 | February '24 | |
| March '22 | 0.9790 | March '23 | 0.9450 | March '24 | |
| April '22 | 1.0180 | April '23 | 0.8920 | April '24 | |
| May '22 | 1.0540 | May '23 | 0.9030 | May '24 | |
| June '22 | 1.1260 | June '23 | 0.9120 | June '24 | |
| July '22 | 1.0260 | July '23 | 0.9640 | July '24 | |
| August '22 | 1.1170 | August '23 | 0.9620 | August '24 | |
| September '22 | 1.0870 | September '23 | 0.9730 | September '24 | |

Customer Charge restructured October 1, 2014 - \$12.25 Residential, \$28.70 Commercial

Changed Billing Periods from 15th to 15th to 25th to 25th in October 2016.

Includes Taxes

^{*} Amounts are in month they are read, not billed.

City of Alma By Fiscal Year Monthly Water Sales & Usage

| | \$ | Usage | | | \$ | Usage | | \$ | Usage |
|---------------|------------------|-------|---------------|----|------------|-------|---------------|------------------|-------|
| October '21 | \$ 26,496.40 | 8218 | October '22 | \$ | 28,072.99 | 9054 | October '23 | \$ 30,390.85 | 7594 |
| November '21 | \$ 17,659.21 | 3483 | November '22 | \$ | 18,823.10 | 4040 | November '23 | \$ 19,826.01 | 3149 |
| December '21 | \$ 17,262.62 | 3323 | December '22 | \$ | 16,660.80 | 2935 | December '23 | \$ 18,497.62 | 2566 |
| January '22 | \$ 16,170.42 | 2735 | January '23 | \$ | 17,250.06 | 3259 | January '24 | | |
| February '22 | \$ 16,107.81 | 2725 | February '23 | \$ | 16,283.07 | 2730 | February '24 | | |
| March '22 | \$ 16,756.60 | 3048 | March '23 | \$ | 16,102.65 | 2636 | March '24 | | |
| April '22 | \$ 23,372.25 | 6586 | April '23 | \$ | 19,499.93 | 4512 | April '24 | | |
| May '22 | \$ 19,887.71 | 8110 | May '23 | \$ | 32,467.27 | 10536 | May '24 | | |
| June '22 | \$ 33,483.00 | 12048 | June '23 | \$ | 32,528.35 | 8188 | June '24 | | |
| July '22 | \$ 43,537.12 | 17602 | July '23 | \$ | 34,281.03 | 9020 | July '24 | | |
| August '22 | \$ 41,617.60 | 14605 | August '23 | \$ | 43,203.92 | 13266 | August '24 | | |
| September '22 | \$ 34,738.77 | 12738 | September '23 | \$ | 36,347.48 | 10457 | September '24 | | |
| | \$ 307,089.51 | 95221 | | \$ | 311,520.65 | 80633 | | \$ 68,714.48 | 13309 |
| | - | • | | | | | 12 | | • |
| Budget | \$ 280,000.00 | 1 | Budget | \$ | 280,000.00 | | Budget | \$ 315,000.00 | |

Water Rate

New Water Rates have been in effect since June 25, 2023

\$19.00 Customer Charge 2.10 per 1,000 gal

* Amounts are in month they are read, not billed.

Includes taxes

City of Alma Utility Billing Balances as of December 27, 2023

| Past Due | | | | Collections | | |
|-------------|---------------------------------|------|----------|--------------|-------------------------|--------------|
| 1-0180-0806 | Main Street Media | 4.70 | | 1-1170-12430 | 287.79 | |
| 1-0310-1315 | Jennifer Calkins | | 22.82 | 1-139D-4139C | Kacie Boydston | 319.38 |
| 1-0360-0036 | Frontier Communication % ENGIE | | 11.15 | 2-1860-0186C | Kristine Osborne | 176.47 |
| 1-0480-0048 | S & W Auto Parts | | 174.16 | 2-1980-3198C | Shawn Anderson | 151.98 |
| 1-0530-3530 | Jim & Lorie Nicolaus | | 60.09 | 2-2000-1200C | Morgan Hoppe | 100.99 |
| 1-0540-2540 | Pinpoint Communications Inc. | | 43.71 | 2-2450-0002C | Jesse Goracke | 238.79 |
| 1-0551-3551 | Rustic Rose Boutique | | 7.57 | 2-2570-0800C | Chad & Leslie Mickel | 254.52 |
| 1-1170-2117 | Gary Sikes % Mike Kneale 5 Poin | | 10.62 | 2-2810-1176C | Shawn Harrison | 607.97 |
| 2-2130-2213 | Sam Dietz | | 0.31 | 2-2950-1125C | Janet Rockey | 3327.23 |
| 2-2980-2900 | Janet Rentzell | | 18.93 | 2-3040-0833C | Brenda Zimmerman | 136.18 |
| 2-3560-3356 | Daniel Allen | | 98.25 | 2-3260-1189C | Mark Mazuch | 4.38 |
| 3-3760-0376 | Evangelical Lutheran Good Sama | | 31.19 | 3-4390-0440C | Heidi Knox | 150.99 |
| 3-4000-5400 | High Choice Feeders, Inc. | | 10.68 | 3-4420-1172C | Denise Wolf | 581.45 |
| 3-4660-1466 | Merrill & JoAnn Shoemaker | | 70.53 | 3-4450-0001C | Dan Marcum | 69.55 |
| 3-4780-0472 | Murcielago % Michelle Caspersen | | 0.10 | 3-4550-0460C | Courtney Noland | 60.17 |
| 3-5010-0501 | CHS Agri Service NF | | 8.35 | 3-4630-0001C | Harlan County Auto & Bo | 299.81 |
| 3-5035-1503 | Dollar General #17021 | | 24.47 | 3-4760-1199C | Theresa White | 1383.78 |
| 3-5060-0506 | Bosselman, Inc | | 74.20 | 3-4980-2498C | Benders Motorcycle Sen | 202.76 |
| 3-5070-0507 | Bosselman, Inc | | 1.90 | 4-6170-5617C | Jesse Hughes | 11.59 |
| 3-5190-0519 | CHS Agri Service EO | | 13.88 | 4-6180-0001C | Richard Carter | 8.67 |
| 3-5200-0520 | CHS Agri Service ND | | 2.87 | 4-6410-0125C | Ted Aregi | 522.59 |
| 3-5230-0523 | CHS Agri Service BF | | 1.90 | 4-6560-1257C | Mark Stead | 448.94 |
| 4-5930-0593 | Tim & Laura Miller | | 1.63 | 4-6650-0665C | Scott Haeker | 352.71 |
| 4-6020-1602 | Heather Webster | | 20.78 | 4-7180-1225C | Shiela Nielsen | 474.72 |
| | | \$ | 714.79 | | Marilyn Anderson | 146.43 |
| | | | | | Shawn Feam | 272.30 |
| | | | | | Alisa Kovar | 636.92 |
| Disc/Lien | ı | | | | Heidi Mackey | 487.01 |
| 1-0790-1790 | Bradley Whitson | | 312.26 | | Bobby McCarley | 277.77 |
| 1-0300-0091 | Kurt Peterson | | 358.74 | | Jamie Miller | 740.83 |
| 4-6905-2690 | Erin Gehrig | | 180.10 | | Shannon Palmer | 45.63 |
| | | \$ | 851.10 | | Cathy Swenson | 417.89 |
| | | | | | Joe Voyles | 749.61 |
| | | | | | | \$ 13,947.80 |
| Past Due | | | 714.79 | | | |
| Liens | | | 851.10 | | | |
| Budget | | | 93.71 | | 251 | |
| | • | \$ | 1,659.60 | | | |

LEASE AGREEMENT

THIS AGREEMENT is made and entered into this ______ day of July, 2019 between the City of Alma, Nebraska, herein referred to as "Lessor", and Katy Christensen, herein referred to as "Lessee".

WITNESSETH:

That the Lessor has this day leased to Lessee the following described real estate:

The North Thirty-One Feet (N31') of Lots Ten (10), Eleven (11), and Twelve (12) and the North Thirty-One Feet (N31') of the West Eight Feet (W8') of Lot Nine (9), Block Eleven (11), Original Town, now City of Alma, Harlan County, Nebraska.

CONSIDERATION: In consideration whereof, Lessee agrees to pay rentals in the amount of ONE HUNDRED DOLLARS (\$100.00) per month with the first payment due upon the date of signing this Lease Agreement and subsequent payments on the first day of each month thereafter.

TERM: This is a 30 day Lease Agreement that will continue on a month to month basis until either party gives thirty (30) days written notice in advance that they are terminating the lease.

IMPROVEMENTS: Lessee may not make improvements or alterations to the buildings on said premises without prior consent of Lessor. Any such improvements or alterations shall be at Lessee's expense. All fixtures, improvements, or alterations to said property shall become a part of the real estate and shall be surrendered by Lessoe to Lessor upon termination of this Lease Agreement or any extensions thereof.

LIENS AND ENCUMBRANCES: Lessee shall not permit any liens for materials, labor, or unpaid taxes to be levied against said premises and shall defend and hold Lessor harmless against such liens.

UTILITIES: Lessee shall pay all utility charges when due.

MAINTENANCE BY LESSOR: Lessor shall maintain existing heating and air conditioning on said premises.

INSURANCE: Lessee shall maintain premises liability insurance on said premises in the amount of not less than Two Hundred Fifty Thousand Dollars (\$250,000.00)

MAINTENANCE BY LESSEE: Lessee shall carefully preserve and maintain the premises and upon termination of this Lease Agreement, surrender the premises in at least as good of condition as it now is.







