NOTICE OF A REGULAR CITY COUNCIL MEETING CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on <u>Wednesday</u>, <u>November 1</u>, <u>2023</u>, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA – November 1, 2023

- MINUTES Council to approve Minutes of October 18, 2023, Regular Council Meeting
- PAYMENT OF CLAIMS Council to approve Payment of Claims for the period of 10/18/2023 through 11/01/2023.
- TREASURER'S REPORT Council to review and discuss City's finances.
- DISCUSS/APPROVE- Resolution 01-2024 to approve signing the 2023 Year End Certification of City Street Superintendent
- DISCUSS/APPROVE Caring Cupboard Sign Placement
- DISCUSS/APPROVE Federal Share Summary and Progress Estimates related to Airport Taxiway Lighting Grant.
- DISCUSS/APPROVE Special Designated Liquor License for THE OFFICE on 11/25/2023 to serve alcohol at a Wedding Reception
- DISCUSS/APPROVE Ordinance 2024-01 An ordinance prohibiting propane tanks of more than 100 lbs within the city limits of Alma in areas of the city with gas service.
- DISCUSS/APPROVE Eakes Office Solutions Copier Lease Agreement
- DISCUSS /APPROVE Personnel, City Administrator

Adjournment

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of October 27, 2023, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Dawn McNulty, City Clerk

MINUTE RECORD FOR CITY OF ALMA REGULAR CITY COUNCIL MEETING October 18, 2023

A regular meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Wednesday, October 18, 2023, at 5:30 p.m.

Present were Council Members: Tom Moulton, Larry Casper, Dyann Collins and Mayor and Acting Administrator Hal Haeker. Absent Chris Tripe. City Clerk Dawn McNulty, Treasurer Tashia Butterfield City Utility Superintendent Russ Pfeil, were also in attendance. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act posted on the east wall of the meeting room, and then proceeded to call the regular meeting of October 18, 2023, at 5:30 p.m. and the following business was transacted:

Roll call: Tom Moulton-present, Dyann Collins-present, Chris Tripe-absent, Larry Casper-present, and Mayor Haeker-present. Motion by Moulton second by Casper to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of the October 4, 2023, council meeting. Motion by Collins, second by Moulton to approve the regular minutes of the October 4, 2023, council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the claims and invoices for October 5, 2023, through October 18, 2023, for a total of \$ 97,156.64. Motion made by Moulton, second by Collins to approve the claims. There being no further discussion upon the motion made and upon roll call vote, the following voted yes, Moulton, Casper, and Collins. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the Treasurer's report. Motion by Moulton, second by Collins to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve Caring Cupboard Sign Placement. Jane Blum said that there were drivers that came out of Omaha, and the GPS just points them to the city Auditorium. Jane asked for the sign that was in place back because they do need visibility on main street. Emily White stated that they serve some families in the Alma community, and to do that, people need to be able to find them. Mayor Haeker said that he google mapped it and it took him right to the back door. Mayor Haeker said that you can not see it coming from the west. Emily White said that the Trail of Treasurer was their best weekend ever and she used a temporary sign. But it is not feasible to do that with the age of their volunteers. There was a lady from Republican City that did the signs. Dyann Collins suggested that they look into the business sign out on the highway since we changed it to no cost for the spots. They would only have the cost of the sign. Jane mentioned another kind of sign that could hang over a bench that would sit in front of the auditorium. Moulton said that he liked that idea. Blum and White said that they would get some renderings drawn up and bring them back to present to the council.

Mayor opened the floor to discuss and or approve the Authorization for Larry Casper to sign checks at Banner Capital Bank, First State Bank, and Community Bank. Motion by Moulton, second by Collins to accept the Authorization for Larry Casper to sign checks at Banner Capital Bank, First State Bank, and Community Bank. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, and Haeker. Voting no: None. Motion carried.

Mayor opened the floor to discuss Personnel. Collins suggested using a headhunter and had reached out to two companies. She presented documents from both companies to the council. Mayor Haeker stated that

the new budget year has started so that all we had in the budget was the \$80,000. Dyann mentioned that if we do not hire anyone, we are not out anything. Moulton stated that we can still put ads out and hire on our own. Motion by Moulton to proceed with Associated Staffing with recommendation by Dyann, second by Casper. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve Request for wage increase by present staff member. CeeAnn Affolter is asking for the same 5% given to the new Treasurer, as she was promised that she would stay at the same rate of pay as the current Treasurer, Tashia Butterfield. Motion by Collins, to accept the request for wage increase for CeeAnn Affolter, second by Moulton. There being no further discussion upon the motion made and upon roll call vote, the following voted yes, Casper, Moulton, and Collins. Voting no: None. The motion carried.

Motion to adjourn the meeting by Moulton, second by Collins. There being no further discussion upon the motion made and upon roll call vote, the following voted yes, Casper, Moulton, and Collins. Voting no: None. The meeting was adjourned at 6:05 p.m.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

	T	D-4-	October 19, 2023 thru Nove	<u> </u>		A
A access to Constitution	Туре	Date	Due Date Memo	Account	Class	Amount
Aaron Guthrie						
	Bill	10/30/2023	11/01/2023 Sidewalk Replacement Co	St- 20.1226 · Repairs & Maint. Sidewalks	Street Department	1,500.00
Total Aaron Guthrie						1,500.00
Alma Cemetery						
	Bill	10/19/2023	11/01/2023 repaired lights in Street De	ept 20.1190 · Repairs & Maint. Buildings	Street Department	431.02
Total Alma Cemetery						431.02
Aramark Uniform Services						
	Bill	10/18/2023	11/01/2023 laundry bag	30.1120 · Supplies	Shop Department	1.65
	Bill	10/18/2023	11/01/2023 Uniforms-Russ	20.1270 · Uniform Expense	Gas Utility Department	6.16
	Bill	10/18/2023	11/01/2023 Uniforms - Kent	20.1270 · Uniform Expense	Gas Utility Department	6.16
	Bill	10/18/2023	11/01/2023 Uniforms - Travis	20.1270 · Uniform Expense	Street Department	6.16
	Bill	10/18/2023	11/01/2023 Uniforms - Scott	20.1270 · Uniform Expense	Water Utility Department	3.08
	Bill	10/18/2023	11/01/2023 Service Charge	20.1270 · Uniform Expense	General Fund	7.66
	Bill	10/18/2023	11/01/2023 Mops	30.1120 · Supplies	Community Buildings Depa	45.93
	Bill	10/18/2023	11/01/2023 EasyCare Charge	20.1150 · Miscellaneous Other Expense	General Fund	9.24
	Bill	10/25/2023	11/01/2023 laundry bag	30.1120 · Supplies	Shop Department	1.6
	Bill	10/25/2023	11/01/2023 Uniforms-Russ	20.1270 · Uniform Expense	Gas Utility Department	6.16
	Bill	10/25/2023	11/01/2023 Uniforms - Kent	20.1270 · Uniform Expense	Gas Utility Department	6.16
	Bill	10/25/2023	11/01/2023 Uniforms - Travis	20.1270 · Uniform Expense	Street Department	6.16
	Bill	10/25/2023	11/01/2023 Uniforms - Scott	20.1270 · Uniform Expense	Water Utility Department	3.08
	Bill	10/25/2023	11/01/2023 Service Charge	20.1270 · Uniform Expense	General Fund	7.66
	Bill	10/25/2023	11/01/2023 Mops	30.1120 · Supplies	Community Buildings Depa	12.00
	Bill	10/25/2023	11/01/2023 EasyCare Charge	20.1150 · Miscellaneous Other Expense	General Fund	9.2
Total Aramark Uniform Servi	ces				-	138.15
Broadfoot's Sand & Gravel	Co., In	c.				
	Bill	09/22/2023	11/01/2023 24 CY Fine Sand	30.1060 · Gravel & Barrow	Golf Fund	816.00
Total Broadfoot's Sand & Gra	avel Co.	, Inc.			-	816.00
Cash Wa Distributing						
· ·	Bill	10/24/2023	11/01/2023 popcorn, popcorn oil	30.1044 · Purchases Food	Golf Fund	180.42
	Bill	10/24/2023	11/01/2023 foam cups, paper trays	30.1040 · Concession Supplies	Golf Fund	270.05
Total Cash Wa Distributing					=	450.47

mer p__

Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

	Type	Date	Due Date Memo	Account	Class	Amount
Center Point Large Print						
	Bill	09/20/2023	11/01/2023 Large Print Books- I	Friends o 30.1020 · Books - Restricted	Library Department	173.99
Total Center Point Large Prin	ıt				-	173.99
City Alma Utilities						
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer-	Auditoriu 20.1090 · Gas, Water, & Wastewater	Community Buildings Depa	94.33
	Bill	10/25/2023	11/01/2023 Trash-Auditorium	20.1250 · Trash Removal	Community Buildings Depa	53.45
	Bill	10/25/2023	11/01/2023 Water, Sewer-Dump	Station 20.1090 · Gas, Water, & Wastewater	Wastewater Utility Departm	29.25
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer	- Johnsoi 20.1090 · Gas, Water, & Wastewater	Community Buildings Depa	31.58
	Bill	10/25/2023	11/01/2023 Trash - Johnson Ce	nter 20.1250 · Trash Removal	Community Buildings Depa	99.93
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer-	Library 20.1090 · Gas, Water, & Wastewater	Library Department	89.75
	Bill	10/25/2023	11/01/2023 Trash - Library	20.1250 · Trash Removal	Library Department	7.99
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer	- Office 20.1090 · Gas, Water, & Wastewater	General Fund	32.15
	Bill	10/25/2023	11/01/2023 Trash - Office	20.1250 · Trash Removal	General Fund	7.99
	Bill	10/25/2023	11/01/2023 Trash - Trail (on Cit	y office s 20.1250 · Trash Removal	Pheasant Ridge Trail Depar	7.99
	Bill	10/25/2023	11/01/2023 Water - Park	20.1090 · Gas, Water, & Wastewater	Park Department	142.37
	Bill	10/25/2023	11/01/2023 Trash - Park	20.1250 · Trash Removal	Park Department	31.96
	Bill	10/25/2023	11/01/2023 Water - Recreation	20.1090 · Gas, Water, & Wastewater	Recreation Department	830.00
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer	- RV Parl 20.1090 · Gas, Water, & Wastewater	RV Park Fund	62.80
	Bill	10/25/2023	11/01/2023 Trash - RV Park	20.1250 · Trash Removal	RV Park Fund	104.78
	Bill	10/25/2023	11/01/2023 Gas, Water, Sewer	- Worksh 20.1090 · Gas, Water, & Wastewater	Shop Department	97.47
	Bill	10/25/2023	11/01/2023 Trash - Workshop	20.1250 · Trash Removal	Shop Department	64.50
	Bill	10/25/2023	11/01/2023 Trash - Boat Dock (on Office 20.1250 · Trash Removal	Recreation Department	7.99
Total City Alma Utilities					•	1,796.28
City of Alma						
	Bill	10/18/2023	11/01/2023 June - Oct 2023 Mo	onthly Sta 20.1160 · Postage & Freight Expense	Golf Fund	16.60
Total City of Alma					-	16.60
City of Alma Utilities-Glf						
•	Bill	10/25/2023	11/01/2023 Utilities	20.1090 · Gas, Water, & Wastewater	Golf Fund	257.01
	Bill		11/01/2023 Trash	20.1250 · Trash Removal	Golf Fund	119.74
Total City of Alma Utilities-Gl	f				-	376.75
City of Holdrege						
<u>-</u>	Bill	10/16/2023	11/01/2023 Landfill fees	20.1250 · Trash Removal	Sanitation Department	367.31

Ty M Je ___

Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

	Туре	Date	Due Date	Memo		Account	Class	Amount
	Bill	10/20/2023	11/01/2023	Landfill fees	20.1250	· Trash Removal	Sanitation Department	407.90
	Bill	10/27/2023	11/01/2023	Landfill fees	20.1250	· Trash Removal	Sanitation Department	268.91
	Bill	10/25/2023	11/01/2023	Landfill fees	20.1250	· Trash Removal	Sanitation Department	375.10
Total City of Holdrege							_	1,419.22
Cornhusker Press								
	Bill	10/25/2023	11/01/2023	Pet License Tags	20.1005	· Animal Control	General Fund	102.06
Total Cornhusker Press							_	102.06
First National Bank Omaha	-CC 541	10						
	Bill	10/03/2023	11/01/2023	SAM Registration Renewal	20.1150	· Miscellaneous Other Expense	General Fund	599.00
	Bill	10/06/2023	11/01/2023	Amazon-3" binders	30.1090	· Office Supplies	General Fund	19.70
	Bill	10/06/2023	11/01/2023	Amazon-desk calendar, tab	30.1090	· Office Supplies	General Fund	20.76
	Bill	10/06/2023	11/01/2023	Amazon-candy	30.1120	· Supplies	General Fund	25.58
	Bill	10/13/2023	11/01/2023	Zoom subscription	20.1025	· Computer Services & Software	General Fund	15.99
	Bill	10/16/2023	11/01/2023	Amazon-hand wash	30.1120	· Supplies	General Fund	44.50
	Bill	10/17/2023	11/01/2023	Intuit - W-2 & 1099 Forms	30.1090	· Office Supplies	General Fund	87.97
	Bill	10/17/2023	11/01/2023	Intuit - W-2 & 1099 Forms	30.1120	· Supplies	Gas Utility Department	16.50
	Bill	10/17/2023	11/01/2023	Intuit - W-2 & 1099 Forms	30.1120	· Supplies	Water Utility Department	16.50
	Bill	10/17/2023	11/01/2023	Intuit - W-2 & 1099 Forms	30.1120	· Supplies	Wastewater Utility Departm	16.50
	Bill	10/17/2023	11/01/2023	Intuit - W-2 & 1099 Forms	30.1120	· Supplies	Sanitation Department	16.50
	Bill	10/19/2023	11/01/2023	Amazon-binder dividers	30.1090	· Office Supplies	General Fund	19.18
	Bill	10/19/2023	11/01/2023	Amazon-candy, hand lotion	30.1120	· Supplies	General Fund	37.60
	Bill	10/19/2023	11/01/2023	Amazon - copy paper	30.1090	· Office Supplies	General Fund	110.43
	Bill	10/23/2023	11/01/2023	Dollar General - Halloween	30.1120	· Supplies	General Fund	31.00
Total First National Bank Om	aha-CC	5410					_	1,077.71
First National Bank Omaha	-CC 562	23						
	Bill	10/11/2023	11/01/2023	Amazon-ink cartridges	30.1120	· Supplies	Library Department	205.89
	Bill	10/18/2023	11/01/2023	Amazon-DVD	30.1130	· Videos	Library Department	17.26
	Bill	10/18/2023	11/01/2023	Amazon-ink cartridge, tape	30.1120	· Supplies	Library Department	57.96
	Bill	10/24/2023	11/01/2023	Amazon-books	30.1020	· Books - Restricted	Library Department	20.28
	Bill	10/18/2023	11/01/2023	Amazon-DVD	30.1130	· Videos	Library Department	39.19
Total First National Bank Om	aha-CC	5623					_	340.58
Harlan County								
	Bill	11/01/2023	11/01/2023	Law Enforcement-Nov	20.1020	· Contractual Services	Police Protection Departme	3,468.00

M T ge___

Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

	Type	Date	Due Date	Memo		Account	Class	Amount
Total Harlan County								3,468.00
Harlan County Senior Cente	er							
	Bill	10/31/2023	11/01/2023 A	nnual Donation	20.1037	· Economic Development	General Fund	3,000.00
Total Harlan County Senior C	enter						_	3,000.00
Hogeland's Market-47								
	Bill	10/18/2023	11/01/2023 le	monade	30.1042	· Purchases Beverages	Golf Fund	13.38
	Bill	10/18/2023	11/01/2023 lir	mes	30.1044	· Purchases Food	Golf Fund	3.92
	Bill	10/24/2023	11/01/2023 TI	P	30.1120	· Supplies	Golf Fund	27.38
	Bill	10/19/2023	11/01/2023 SC	oda, milk, OJ	30.1042	· Purchases Beverages	Golf Fund	27.77
Total Hogeland's Market-47							-	72.45
Holdrege Well Service, L.L.	C.							
	Bill	10/18/2023	11/01/2023 To	esting Service Call	20.1200	· Repairs & Maint. Equipment	Golf Fund	1,685.75
Total Holdrege Well Service,	L.L.C.			•			-	1,685.75
Jason DeBoer								,
	Bill	10/19/2023	11/01/2023 ut	ility overpayment for accou	. 04.4050	· Metered Sales	Gas Utility Department	100.00
Total Jason DeBoer							-	100.00
Main Street Variety-gov't								
, ,	Bill	10/13/2023	11/01/2023 cl	eaning supplies	30.1120	· Supplies	Community Buildings Depa	29.94
	Bill	10/13/2023		eaning supplies		· Supplies	Airport Fund	6.99
Total Main Street Variety-gov	't						-	36.93
Nebraska Dept of Environm		d Energy						
	Bill		11/01/2023 V	Vater Operator License Re	r 20.1035	· Dues & Fees	Water Utility Department	115.00
Total Nebraska Dept of Enviro	onment			·			-	115.00
Nebraska Public Health Env		_	,,					
	Bill		11/01/2023 C	oliform, Flouride, Nitrate	20.1280	· Water Testing	Water Utility Department	82.00
Total Nebraska Public Health				, ,		Ŭ	-	82.00
Nebraska Public Power Dist								
Nobiacha i abiici circi bici	Bill	10/23/2023	11/01/2023 E	lec 9-21-23 to 10-19-23	20.1040	· Electric Expense	Wastewater Utility Departm	399.46
	Bill	10/23/2023		lectricity 9-21-23 to 10-19-2		•	Wastewater Utility Departm	156.15
	Bill	10/23/2023		lec 9-21-23 to 10-21-23		· Electric Expense	Water Utility Department	728.55
Total Nebraska Public Power						,	-	1,284.16
Nebraska Public Power Dist		-						,
INCOMESTAL I ADMICT ONCE DISC	Bill	£	11/01/2023 2	11010052496 October 2023	20.1040	· Flectric Expense	Library Department	70.93
	JIII	10/20/2020	1110112020 2			po		

my Cofe_

City of Alma Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

Type Date Due Date Memo Account Class	Amount
Total Nebraska Public Power District, lby	70.93
NEX-TECH	
Bill 11/01/2023 MS Office 365 20.1025 · Computer Services & Software General Fund	106.32
Bill 11/01/2023 11/01/2023 Technology As a Service 20.1025 · Computer Services & Software General Fund	1,139.85
Bill 11/01/2023 11/01/2023 Network Security/Antivirus 20.1025 · Computer Services & Software General Fund	228.38
Bill 11/01/2023 11/01/2023 Off Site Backup 20.1025 · Computer Services & Software General Fund	60.90
Total NEX-TECH	1,535.45
Olsson	
Bill 09/26/2023 11/01/2023 3-31-0004-013 Progress Est 50.1100 · Cap Outlay - Real Property Airport Fund	11,751.10
Total Olsson	11,751.10
Pinpoint	,
Bill 11/01/2023 11/01/2023 Auditorium Internet 20.1102 · Internet Expense Community Buildings I	Depa 67.98
Total Pinpoint	67.98
Pinpoint-Gen	
Bill 11/01/2023 11/01/2023 City office 20.1102 · Internet Expense General Fund	102.98
Total Pinpoint-Gen	102.98
Pinpoint-Glf	
Bill 11/01/2023 11/01/2023 Telephone-Golf 20.1240 · Telephone Expense Golf Fund	52.81
Bill 11/01/2023 11/01/2023 Internet-Golf 20.1102 Internet Expense Golf Fund	67.98
Total Pinpoint-Glf	120.79
Pinpoint-Pool	
Bill 11/01/2023 11/01/2023 Internet-Pool 20.1102 · Internet Expense Pool Department	44.99
Total Pinpoint-Pool	44.99
Rudy's Tire Alma	
Bill 10/19/2023 11/01/2023 pickup tire repair 20.1200 · Repairs & Maint. Equipment Sanitation Department	26.00
Total Rudy's Tire Alma	26.00
S & W Auto Parts-gov't	
Bill 10/06/2023 11/01/2023 battery for CGI detector 30.1120 · Supplies Gas Utility Department	10.47
Bill 10/06/2023 11/01/2023 1/4 socket driver 30.1110 · Small Tools Gas Utility Department	
Bill 10/11/2023 11/01/2023 battery for locator 30.1120 · Supplies Gas Utility Department	
Bill 10/30/2023 11/01/2023 AW32 Hydraulic Oil, 5 Gal - 30.1120 · Supplies Sanitation Department	
The company of the Control of the Co	13.98
Bill 10/26/2023 11/01/2023 cable ties - Christmas lights 30.1120 · Supplies Street Department	

m of fe__

Unpaid Claims by Vendor

October 19, 2023 thru November 1, 2023

_T;	ype Date	Due Date Memo	Account	Class	Amount
Bil	I 10/16/2023	11/01/2023 cable ties - Christmas lights	30.1120 · Supplies	Street Department	11.98
Bil	10/25/2023	11/01/2023 cable ties	30.1120 · Supplies	Street Department	11.98
Total S & W Auto Parts-gov't				-	566.24
Tracy A. Weak					
Bil	I 10/31/2023	11/01/2023 Park Mowing - October	20.1020 · Contractual Services	Park Department	900.00
Total Tracy A. Weak				-	900.00
Tripe Motor Company					
Bil	09/27/2023	11/01/2023 front end alignment - 2008 (C 20.1200 · Repairs & Maint. Equipment	Street Department	150.00
Total Tripe Motor Company				_	150.00
Trustworthy Hardware-gov't					
Bil	I 10/23/2023	11/01/2023 filters	30.1120 · Supplies	Library Department	26.85
Bil	I 10/26/2023	11/01/2023 RV auto freeze	30.1120 · Supplies	RV Park Fund	134.73
Bil	l 09/28/2023	11/01/2023 sprayer, recepticle	30.1120 · Supplies	Wastewater Utility Departm	9.88
Bil	10/06/2023	11/01/2023 flush lever, lysol, kaboom	30.1120 · Supplies	Shop Department	20.37
Bil	1 10/03/2023	11/01/2023 batteries	30.1120 · Supplies	Water Utility Department	5.99
Total Trustworthy Hardware-gov'	t			_	197.82
EETIO O Dalati Oa al					
EFT'S & Debit Card	d 40/00/000	to localogo Danas	00.4044 B. I. B	O.KE. J.	190.53
Eagle Distributing of Grand Islan		10/26/2023 Beer	30.1041 - Purchases Beer	Golf Fund	138.36
Nebraskaland Distributors	10/25/2023	10/25/2023 Beverages	30.1042 · Purchases Beverages	Golf Fund	
USTI	10/31/2023	10/31/2023 Agency Fees	20.1029 - Credit Card Transactions	Gas Utility Department	46.83 46.83
USTI	10/31/2023	10/31/2023 Agency Fees	20.1029 - Credit Card Transactions	Water Utility Department	46.83
USTI	10/31/2023	· ,	20.1029 - Credit Card Transactions	Wastewater Dept	46.83
USTI	10/31/2023	10/31/2023 Agency Fees	20.1029 - Credit Card Transactions	Sanitation Dept	907.61
Nebraska Department of Revenu		10/18/2023 September Sales Tax	20.1230 · Sales Tax in Sales	Gas Utility Department	273.94
Nebraska Department of Revenu		10/18/2023 September Sales Tax	20.1230 · Sales Tax in Sales	Water Utility Department	
Nebraska Department of Revenu		10/18/2023 September Sales Tax	20.1230 · Sales Tax in Sales	Wastewater Utility Departm	493.74
Nebraska Department of Revenu		10/18/2023 September Sales Tax	20.1230 · Sales Tax in Sales	RV Park	88.27
Nebraska Department of Revenu	ie 10/18/2023	10/18/2023 September Sales Tax-Golf	20.1231 · Sales Tax in Sales - Golf	General Fund	1,991.71
					4,271.48

Ty CT Je__

City of Alma Unpaid Claims by Vendor

	October 19, 2023 thru November 1, 2023										
	Туре	Date	Due Date	Memo	· ·	count	Class	Amount			
PAYROLL & BENEFITS		10/26/2023	10/26/2023 Payro	oll & Benefits			Gas Utility Department	7,057.16			
		10/26/2023	10/26/2023 Payro	oll & Benefits			General Fund	2,500.05			
		10/26/2023	10/26/2023 Payro	oll & Benefits			Golf Fund	4,900.61			
		10/26/2023	10/26/2023 Payro	oll & Benefits			Library Department	2,278.64			
		10/26/2023	10/26/2023 Payro	oll & Benefits			Sanitation Dept	1,916.01			
		10/26/2023	10/26/2023 Payro	oll & Benefits			Street Department	2,758.60			
		10/26/2023	10/26/2023 Payro	oll & Benefits			Water Utility Department	2,026.73			
								23,437.80			
					Total Expenditures		11/1/2023	61,726.68			
			24								
			iviayo	r Hal Haeker							

Coupeilman)Tom Moulten

Councilwoman Dyann Collins

Councilman Chris Tripe

Councilman Larry Casper

to ct fe___

First Meeting Treasurer's Report re: Quickbooks Actual Balances - not reconciled October 27, 2023

	Interest	Maturity						
Cash & CD's	Rate	Date		10/27/2023		9/30/2023	INC	C/DEC
Petty Cash			s	300,00	\$	300.00	\$	_
City of Alma Checking - 0410			\$	1,582,753.62	\$	1,639,291.10	\$	(56,537.48
Municipal Golf Checking/Comm. Bank - 957			\$	15,304.80	S	18,619,21	\$	(3,314.41
CDBG Housing Rehab 2920			\$	16,967.53	\$	16,632.13	\$	335.40
Hospital Sinking Fund Savings- 5320			\$	1,995.51	\$	328.84	\$	1,666.67
CRA Checking - 2010			\$	5,044.11	\$	5,044.11	\$	-
Credit Card Banking - 3010			\$	11,207.19	\$	20,921.48	\$	(9,714.29
Subto	ta i		\$	1,633,572.76	\$	1,701,136.87	\$	(67,564.11
Community Book CD 16475 24 mg	4.00%	3/6/2024	\$	80,000.00	\$	80,000.00	\$	
Community Bank CD 16475 24 mo. Banner Capital Bank CD 7595 24 mo.	4.00%	4/7/2024	\$	40,000.00	\$	40,000.00	S	_
•	4.00%	7/9/2024	\$	109,380.15	\$	108,288.37	\$	1,091.78
Banner Capital Bank CD 45750 18 mo. Banner Capital Bank CD 48218 18 mo.	. 4.00%	7/9/2024	\$	109,380.15	\$	108,288.37	\$	1,091.78
Banner Capital Bank CD 47002 18 mo.	4.00%	7/13/2024	\$	108,626,21	\$	107,541.95	\$	1,084.26
Banner Capital Bank CD 40499 12 mo.	5.50%	10/11/2024	\$	50,016.44	\$	50,000.00	\$	16.4
Banner Capital Bank CD 47033 12 mo.	5.50%	10/11/2024	\$	50,016.44	\$	50,000.00	\$	16.44
First State Bank CD 40026 12 mo.	2.50%	10/11/2024	\$	208,372.06	\$	207,060.24	\$	1,311.82
First State Bank CD 410328 13 mo.	3.94%	2/5/2024	\$	108,579.01	\$	104,540.82	\$	4,038.19
First State Bank CD 410320 13 mo.	3.94%	2/5/2024	\$	105,579.01	\$	104,540.82	\$	1,038.19
First State Bank CD 410329 13 mo.	3.94%	2/5/2024	\$	110,297.34	\$	109,212.76	\$	1,084.58
	3.94%	2/5/2024	\$	51,598.86	\$	51,091.47	\$	507.39
First State Bank CD 410331 13 mo.	5.50%	3/28/2024	\$	229,468.94	\$	229,468.94	Ψ	507.53
First State Bank CD 310411 6 mo, Hospital		8/14/2024	\$			102,322.47		
First State Bank CD 410310 11 mo.	5.50%	0/14/2024		102,322.47	<u>\$</u>			11,280.8
CDTe	tai		\$	1,463,637.08	\$	1,452,356.21	\$	
			\$	3,097,209.84	<u>\$</u>	3,153,493.08	<u> </u>	(112,566.48
Debt	mandit							
Golf Clubhouse - CB #60233	4.00%	7/15/2025	\$	10,576.67	\$	10,576.67	s	
Pool Slide - BCB #607271004	2.99%	9/14/2024	\$	23,952.18	\$	23,952.18	\$	-
Sewer Relocato Forcemain w/DEQ	1.50%	6/15/2037	\$	96,506.50	\$	96,506.50	\$	
Sanitation Truck CB #0233-51469	1,89%	8/15/2026	\$	91,648,58	\$	91,648.58	\$	-
Street Sweeper - Kinetic Leasing	3.00%	12/1/2025	\$	132,083,40	\$	132,083.40	\$	7
Swimming Pool Bond	3.055% Ave	6/15/2034	\$	1,145,000.00	\$	1,145,000.00	\$	•
Wastewater Bond	2.407% Ave	6/15/2034	\$	185,000.00	\$	185,000.00	\$	-
Various Purpose - Annex & Subdivision	3.25% Ave	6/15/2039	\$	765,000.00	\$	765,000.00	\$	-
Street Improvement Bond - Brown Street	3.26% Ave	9/1/2026	\$	48,000.00	\$	48,000.00	\$	-
Street Improvement Bond - South St	.620% % Av		\$	190,000,00	\$	190,000.00	\$	
•			\$	2,687,767.33	\$	2,687,767.33	\$	

1:56 PM 10/27/23

City of Alma A/R Aging Summary

As of October 27, 2023 1 - 30 31 - 60 61 - 90 > 90 Current **TOTAL** 111.42 0.00 0.00 0.00 111.42 **CDBG** owner 0.00 **CDBG** owner 93.98 0.00 0.00 0.00 0.00 93.98 0.00 0.00 0.00 0.00 100.00 100.00 Jon Borden 125.00 0.00 0.00 0.00 0.00 125.00 **CDBG** owner 110.00 0.00 0.00 0.00 0.00 110.00 **Matt Harrison Mustang Aviation, LLC** 110.00 110.00 0.00 0.00 0.00 220.00 **Roger Tischner** 185.00 0.00 0.00 0.00 0.00 185.00 0.00 (330.00) (550.00) **Royce Bose** 0.00 0.00 (220.00) 100.00 0.00 0.00 0.00 100.00 **Rustic Rose Boutique** 0.00 **TOTAL** 835.40 110.00 (220.00)0.00 (230.00) 495.40

City of Alma By Fiscal Year Monthly Gas Sales & Usage

	 \$	Usage
October '21	\$ 25,743.71	15893
November '21	\$ 48,234.21	38747
December '21	\$ 71,971.11	65144
January '22	\$ 96,627.05	87721
February '22	\$ 89,930.18	79486
March '22	\$ 70,428.15	60249
April '22	\$ 50,004.78	38896
May '22	\$ 29,199.49	18868
June '22	\$ 21,233.54	10911
July '22	\$ 18,200.65	9113
August '22	\$ 19,022.52	9142
September '22	\$ 18,986.77	9445
	\$ 559,582.16	443615

	 \$	Usage
October '22	\$ 27,750.18	19051
November '22	\$ 60,216.83	47158
December '22	\$ 102,233.03	89850
January '23	\$ 121,127.64	90714
February '23	\$ 111,851.75	85655
March '23	\$ 73,011.93	64825
April '23	\$ 42,633.47	36554
May '23	\$ 28,015.07	20695
June '23	\$ 17,376.32	9387
July '23	\$ 17,890.75	9366
August '23	\$ 17,117.97	8651
September '23	\$ 17,032.34	9496
	\$ 636,257.28	491402

	\$	Usage
October '23	\$ 22,050.56	13521
November '23		
December '23		
January '24		
February '24		
March '24		
April '24		
May '24		
June '24		
July '24		
August '24		
September '24		
	\$ 22,050.56	13521

Budget \$ 586,000.00

Budget \$ 550,000.00

Budget \$ 530,000.00

	A Sa sa tan danaga a sa	Average Ga	s Rates		
October '21	1.0470	October '22	0.9770	October '23	0.9600
November '21	0.9820	November '22	0.9980	November '23	
December '21	0.9290	December '22	0.9920	December '23	
January '22	0.9530	January '23	1.1780	January '24	
February '22	0.9740	February '23	1.1460	February '24	
March '22	0.9790	March '23	0.9450	March '24	
April '22	1.0180	April '23	0.8920	April '24	
May '22	1.0540	May '23	0.9030	May '24	
June '22	1.1260	June '23	0.9120	June '24	
July '22	1.0260	July '23	0.9640	July '24	
August '22	1.1170	August '23	0.9620	August '24	
September '22	1.0870	September '23	0.9730	September '24	

Customer Charge restructured October 1, 2014 - \$12.25 Residential, \$28.70 Commercial

Changed Billing Periods from 15th to 15th to 25th to 25th in October 2016.

^{*} Amounts are in month they are read, not billed.

City of Alma By Fiscal Year **Monthly Water Sales & Usage**

	\$	Usage		\$	Usage		\$	Usage
October '21	\$ 26,496.40	8218	October '22	\$ 28,072.99	9054	October '23	\$ 30,390.85	
November '21	\$ 17,659.21	3483	November '22	\$ 18,823.10	4040	November '23		
December '21	\$ 17,262.62	3323	December '22	\$ 16,660.80	2935	December '23		
January '22	\$ 16,170.42	2735	January '23	\$ 17,250.06	3259	January '24		
February '22	\$ 16,107.81	2725	February '23	\$ 16,283.07	2730	February '24		
March '22	\$ 16,756.60	3048	March '23	\$ 16,102.65	2636	March '24		
April '22	\$ 23,372.25	6586	April '23	\$ 19,499.93	4512	April '24		
May '22	\$ 19,887.71	8110	May '23	\$ 32,467.27	10536	May '24		
June '22	\$ 33,483.00	12048	June '23	\$ 32,528.35	8188	June '24		
July '22	\$ 43,537.12	17602	July '23	\$ 34,281.03	9020	July '24		
August '22	\$ 41,617.60	14605	August '23	\$ 43,203.92	13266	August '24		
September '22	\$ 34,738.77	12738	September '23	\$ 36,347.48	10457	September '24		
	\$ 307,089.51	95221		\$ 311,520.65	80633		\$ 30,390.85	7594
Budget	\$ 260,000.00		Budget	\$ 280,000.00]	Budget	\$ 280,000.00]

Water Rate New Water Rates have been in effect since June 25, 2023 \$19.00 Customer Charge 2.10 per 1,000 gal
* Amounts are in month they are read, not billed.

Includes taxes

City of Alma Utility Billing Balances as of October 25, 2023

Past Du	ıe		Collections	
1-0080-2008	Mighty Tidy	14.73	1-1170-1243O Eric Sealander	287.79
1-0310-0315	Evangelical Lutheran Good Sam. Soc	14.92	1-139D-4139C Kacie Boydston	319.38
1-0310-1315	Jennifer Calkins	14.06	2-1860-0186C Kristine Osborne	176.47
1-1050-2105	Jose Gomez	0.10	2-1980-3198C Shawn Anderson	151.98
1-1760-0157	Mildred Calkins	29.95	2-2000-1200C Morgan Hoppe	100.99
2-2440-1244	Matthew & Michelle Fritz	12.89	2-2450-0002C Jesse Goracke	238.79
2-2530-2253	Garrett & Leah Ring	25.00	2-2570-0800C Chad & Leslie Mickel	254.52
2-2920-1292	Dustin & Jessi Zade	25.00	2-2810-1176C Shawn Harrison	607.97
2-2980-2900	Janet Rentzell	18.93	2-2950-1125C Janet Rockey	3327.23
2-3450-0350	Aaron Roland	30.00	2-3040-0833C Brenda Zimmerman	136.18
2-3560-3356	Daniel Allen	25.00	2-3260-1189C Mark Mazuch	4.38
3-3770-0377	Pam Meisenbach	11.55	3-4390-0440C Heidi Knox	150.99
3-4520-0452	Earl Henderson	30.00	3-4420-1172C Denise Wolf	581.45
4-5850-1585	Jessica Stemper	15.66	3-4450-0001C Dan Marcum	69.55
4-5880-1558	Jessica Stemper	32.32	3-4550-0460C Courtney Noland	60.17
4-5920-0592	Reid Boston	30.00	3-4630-0001C Harlan County Auto & Bo	299.81
4-6170-7617	Steven Ardiana	25.00	3-4760-1199C Theresa White	1383.78
4-6195-1150	Earl Henderson	30.00	3-4980-2498C Benders Motorcycle Sen	202.76
4-6620-1247	Rick Mangel	30.00	4-6170-5617C Jesse Hughes	11.59
4-6870-1687	Marita Fishel	30.00	4-6180-0001C Richard Carter	8.67
4-7200-2720	Dave Sheppard	30.00	4-6410-0125C Ted Aregi	522.59
		\$ 475.11	4-6560-1257C Mark Stead	448.94
			4-6650-0665C Scott Haeker	352.71
			4-7180-1225C Shiela Nielsen	474.72
			Marilyn Anderson	146.43
Disc/Lie	en		Shawn Feam	272.30
1-0790-1790	Bradley Whitson	312.26	Alisa Kovar	636.92
1-0300-0091	Kurt Peterson	358.74	Heidi Mackey	487.01
4-6905-2690	Erin Gehrig	180.10	Bobby McCarley	277.77
	_	\$ 851.10	Jamie Miller	740.83
		,	Shannon Palmer	45.63
			Cathy Swenson	417.89
			Joe Voyles	749.61
Past Due		475.11	000 70,00	\$ 13,947.80
Liens		851.10		Ψ 10,541.00
		42.79		
Budget	_			
		\$1,369.00		

Do not recreate or revise this document. Revisions and recreations will not be accepted. Copying this form <u>is</u> acceptable; see (3) below. <u>Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2023. Documents include the <u>original</u> Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT <u>by</u> December 31, 2023.</u>

Year-End Certification of City Street Superintendent For Determining Incentive Payment in Calendar Year 2023

Separate forms may be needed to account for the entire year, see (3) below

This Form Covers the Fo	llowing Period:	January	<u> </u>	December	31	, 2023
(1)(a) The municipality of	Alma	(Month) certifies t		(Month) Miller	(Day)	
was the appointed City Stree CITY STREET SUPERINTE		iring the above perio	d. <i>If a name is <u>no</u></i>	ntendent as it appears on licen TENTERED ABOVE (N		
(b) the superintending serv	ices of the above lis	ted individual were p	ovided by: (Check one	box)		
Employment with thisMunicipality	☑ Contrae (consul with thi Municip	ltant) M s ar	,	eement) between this owing listed Municipality	/(ies)	
(c) and the above listed ind	ividual assisted in t	he following: <i>Refere</i>	nce Neb. Rev. Stat. §	39-2512		,
 Developing and annu Developing an annua Developing an annua Submitting such plans Implementing the cap 	I program for design I budget based on p s, programs, and bud	, construction, and n rogrammed projects dgets to the local gov	aintenance, and activities, erning body for appro	•		·
(d) the above listed individu public works director						
(e) If the above listed indivi- and Class of License		ity Street Superinter	dent, enter their Supe	erintendent's License Nu	ımber S- 🙎	<u> </u>
(f) If the above listed individ		ngineer in Nebraska,	enter their Engineer's	s License Number E- 🖳	1486	
2) Signature of Mayor 🗵	Village Board Cha	irperson 🗌	_			
·	ock one box)	(a) did not have or	appointed City Street	it Cuparintandant for an	u podion/-	مالح الم
(3) If during the calendar ye						

- (3) If during the calendar year your municipality (a) <u>did not have</u> an appointed City Street Superintendent for any portion(s) of the year; or (b) had <u>one or more appointed</u> City Street Superintendent(s) <u>that were not licensed</u> for any portion(s) of the year; or (c) had <u>one or more appointed licensed</u> City Street Superintendent(s) for any portion(s) of the year, please <u>complete</u> a separate Year-End Certification form for each period. <u>Copy this form as needed to account for these separate periods.</u>
- (4) The payment amount will be computed based on (a) your most recent Federal Census as certified by the Tax Commissioner; (b) the number of full calendar months served by the appointed City Street Superintendent who is licensed or exempted from licensure under the Superintendents Act; (c) class of license, A or B if applicable; and (d) if the appointed City Street Superintendent assisted with the required duties in (1)(c) above. Reference Neb. Rev. Stat. §§39-2302 and 39-2511 through 39-2515.
- (5) Failure to return by December 31, 2023, the Year-End Certification(s), Signing Resolution, and a copy of documentation of the appointment(s) of the superintendent(s) per the instructions will result in your municipality not receiving an Incentive Payment.



Return the completed original resolution and certification(s), and a copy of the documentation of appointment(s) by December 31, 2023 to:

Highway Local Liaison Coordinator Boards-Liaison Services Section Local Assistance Division Nebraska Department of Transportation PO Box 94759 Lincoln NE 68509-4759

Page 2 of 3

Attach Documentation of the City Street Superintendent(s) Appointment(s) for 2023 here:

For most municipalities this information may be found in the November or December 2022 or the January 2023 meetings minutes. Some may involve mayoral appointments, or interlocal agreement (relinquishment of funds). Call 402-479-4436 if you have any questions about what to submit for documentation.

Do not recreate or revise this document. Revisions and recreations will not be accepted. Failure to complete and return the necessary documents per instructions will result in your municipality not receiving an Incentive Payment for Calendar Year 2023. Documents include the original Signing Resolution, Year-End Certification(s), and a copy of documentation of the appointment(s) of the City Street Superintendent(s). These must be received at the NDOT by December 31, 2023.

RESOLUTION

SIGNING OF THE YEAR-END CERTIFICATION OF CITY STREET SUPERINTENDENT 2023 Resolution No. 01-2024 Whereas: State of Nebraska Statutes, sections 39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and Whereas: The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31st of each year) the appointment(s) of the City Street Superintendent(s) to the NDOT using the Year-End Certification of City Street Superintendent form; and Whereas: The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e., meeting minutes; showing the appointment of the City Street Superintendent by their name as it appears on their License (if applicable), their License Number (if applicable), and Class of License (if applicable), and type of appointment, i.e., employed, contract (consultant, or interlocal agreement with another incorporated municipality and/or county), and the beginning date of the appointment; and Whereas: The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy a resolution of the governing body authorizing the signing of the Year-End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson. Be it resolved that the Mayor Village Board Chairperson of Arma Ne (Check one box) is hereby authorized to sign the attached Year-End Certification of City Street Superintendent completed form(s). day of November, 20 23 at Alma, Nebraska. City Council/Village Board Members Larry Casper Dyann Collins Tom Moulton Chris Tripe City Council/Village Board Member Chris Tripe

Attest

(Signature of Circle)

Resolution adopted, signed, and billed as adopted.

SUMMARY OF PROJECT COSTS

NDOT - Division of Aeronautics

City of Alma Alma, Nebraska Alma Municipal Airport

Statement No. 5 October 24, 2023 Project No. 3-31-0004-013

DESCRIPTION	New This Time	Itemized Costs	TOTAL
Construction			
Richard's Electric		40,000,000	
Progress Estimates No. 1		187,400.70	
Total Construction			187,400.70
Engineering			
Olsson Associates			
Progress Estimates No. 1-9		25.000.00	
Design		35,200.00	
Bidding	44 **** 40	6,200.00	
Construction	11,751.10	24,687.84	
Closeout		0.00	
Total Engineering			66,087.84
Administration The state of th	F00 70	4 440 00	
Division of Aeronautics (through 6-30-23)	593.76	1,149.93	
IFE - Airport IFE Invoice No. TO #6 (Paid by Aeronautics)		2,300.00	
Total Administration			3,449.93
	AND EXPENSE CONTRACTOR OF THE CONTRACTOR		
TOTAL PROJECT COSTS TO DATE	12,344.86		256,938.47
Federal Share	11,110.00	231,244.00	
90% x \$256,938.47 = \$231,244.623	11,110.00	201,2-1-1.00	
Grant Total = \$273,000.00 (90% = \$245,700.00)			
(00,0 \$2.0)			
Less: Adminstration Fees	(593.76)	(3,449.93)	
Less: Previous Payments to Sponsor: Statement No. 1 - 4		(217,277.83)	
Total Funds Due Sponsor	10,516.24		10,516.24
Total Fundo Duo Oponioo	10,010.27		10,010.2-1
0.40			
PREPARED BY Unde 13, Uman Da	te <u>10-24-23</u>		
NDOT, Division of Aeronautics			
\			
APPROVED 1 DE	nte 11-1-2023		
Sponsor	ue II I OLOGIJ	— Federal Funds	
Ομοιίου!		Due Sponsor	10,516.24
Batch No EFT No	Amount		
		Date Letter Mailed	

PROGRESS ESTIMATE

NEBRASKA DEPARTMENT OF TRANSPORTATION DIVISION OF AERONAUTICS

Date:

9/26/2023

Sponsor:

Estimate No.

9

City of Alma

PO Box 468

AIP Project No.: 3-31-0004-013

Alma, NE 68920-0468

Consultant:

Olsson Project No.:

021-04425

Olsson

PO Box 84608, Lincoln, NE 68501

Date of Contract:

7/19/2021

Item		Contract	Percent	Billed to	Previous	Current
No.	Description	Quantities	Complete	Date	Billing	Billing
1	Design	\$35,200.00	100%	\$35,200.00	\$35,200.00	\$0.00
2	Bidding	\$6,200.00	100%	\$6,200.00	\$6,200.00	\$0.00
3	Construction		TMNTE			
	Professional Personnel - Direct Labor			\$6,821.78	\$3,698.68	\$3,123.10
	Overhead @ 184.12			\$12,560.26	\$6,810.01	\$5,750.25
	Fixed Fee @ 15%	\$4,394.51		\$2,907.30	\$1,576.30	\$1,331.00
	Reimbursable Expenses			\$2,398.50	\$851.75	\$1,546.75
	Subcontractor			<u>\$0.00</u>	<u>\$0.00</u>	\$0.00
	Total: Construction	\$42,300.00		\$24,687.84	\$12,936.74	\$11,751.10
4	Close Out	\$6,000.00	0%	\$0.00	\$0.00	\$0.00
	TOTALS	\$89,700.00		\$66,087.84	\$54,336.74	\$11,751.10
				To	tal Due Olsson	\$11,751.10

As Project Manager, I hereby certify that the Quantities shown above have been completed from measurements made by me or my predecessors and that the work has been performed according to plans and specifications

PROJECT

Olsson

Date: October 2, 2023

APPROVED*:

* Approved for payment as per Project Engineer's certification

Date: _10/2/2023

NDOT Project Engineer

Airport Sponsor

Date: 11-1-2023

NEBRASKA LIQUOR CONTROL COMMISSION

PHONE: (402) 471-2571 Website: www.lcc.nebraska.gov

Special Designated License Local Recommendation (Form 200)

Applications must be entered on the portal after local approval – no exceptions

<u>Late applications are non-refundable and will be rejected</u>

The Office Bar
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
Retail Liquor License Address or Non-Profit Business Address
/0/257
707257 Retail License Number or Non-Profit Federal ID #
Consecutive Dates only Event Date(s): 11-25-23
Event Start Time(s):
Event End Time(s): \(\lambda \mathcal{W} \) \(\lambda \mathcal{W} \)
Alternate Date:
Alternate Location Building & Address:
Event Building Name: Johnson Center
Event Street Address/City: 509 main St Alma
Indoor area to be licensed in length & width: $42x70$
Outdoor area to be licensed in length & width: X (Diagram Form #109 must be attached)
Type of Event: wedding reception Estimate # of attendees: 150
Type of alcohol to be served: Beer K Wine K Distilled Spirits K (If not marked, you will not be able to serve this type of alcohol)
Event Contact Name: Bobbic Blessing Event Contact Phone Number: 308-440-7906
Event Contact Email: bobbicblessing @ outlook.com
*Signature Authorized Representative: I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I ag to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.
*Retail licensee – Must be signed by a member listed on permanent license *Non-Profit Organization – Must be signed by a Corporate Officer
Local Governing Body completes below:
The local governing body for the City/Village of Ama OR County of approve
the issuance of a Special Pesignated License as requested above. (Only one should be written above)
11-1-2023
Local Governing Body Authorized Signature Date

ORDINANCE NO. 2024-01

AN ORDINANCE OF THE CITY OF ALMA, NEBRASKA PROHIBITING PROPANE TANKS OF MORE THAN 100 lbs. WITHIN THE CITY LIMITS OF THE CITY OF ALMA IN AREAS OF THE CITY WITH GAS SERVICE FROM THE CITY'S NATURAL GAS SYSTEM; REPEALING ALL PRIOR ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF ALMA, NEBRASKA:

<u>SECTION 1.</u> PROPANE TANKS OF MORE THAN 100 lbs. PROHIBITED. Propane owners, occupants or lessees of any premises within 300 feet of a natural gas main are prohibited from having a propane tank of more than 100 lbs. on their property. This Ordinance shall apply to all property within the Alma City Limits.

<u>SECTION 2.</u> **REPEAL OF CONFLICTING ORDINANCES.** That all Ordinances or parts of Ordinances in conflict with this Ordinance are hereby repealed.

SECTION 3. EFFECTIVE DATE. That this Ordinance shall become effective and be in full force from and after its passage, approval, and publication as required by law.

day of November 2023

PASSED and APPROVED this

		day of froventous, 2025.	•
		CITY OF ALMA, NEBRASKA	
(Seal)		By: Hal D. Haeker, Mayor	
ATTE			
Dawn	McNulty, City Clerk		



Steve Zikmund | Managed Print Specialist | szikmund@eakes.com | (308) 234-2538

PROPOSED SOLUTION

The recommendations and payment terms below detail our proposed solution for your company. We believe that by enacting these changes, your company can significantly improve your process and efficiency, along with reducing costs.

EQUIPMENT

Qty	Model	Description
1	BP-70C36	36 PPM Full-Color Workgroup Document System
1	BP-70C36	1K Stacking 50-sheet Staple Finisher
1	BP-70C36	3-Hole Punch Unit (requires BP-FN11)
1	BP-70C36	Fax Expansion Kit
1	BP-70C36	Paper Pass Unit (required for BP-FN13/FN14/FN15/FN16)
1	BP-70C36	Right Side Exit Tray
1	BP-70C36	Stand/1 x 550 + 2,100-sheet Split Tandem Paper Drawers

Please see attached brochure or specification sheet for more details.

PAYMENT OPTION: LEASE

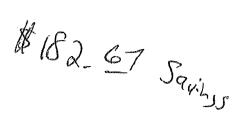
Lease Payment	Lease Months
Company of the Compan	
\$228.54	60

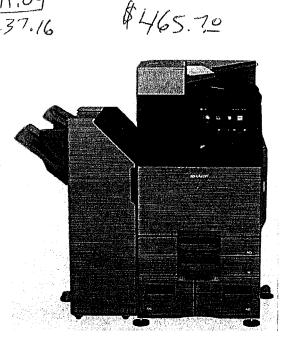
Agreement includes:

- Mono pages are billed quarterly at \$0.01004 per page #26.12 211.04
- Color pages are billed quarterly at \$0.05442 per page
- Minimum 3000 pages per quarter
- All parts, labor, toner and service calls
- Delivery, digital installation, training, and support
- 4-hour response time

Agreement excludes:

Paper and staples





eakes.com



Direct Hire Agreement

To: City of Alma 614 Main St. Alma, NE 68920 **Date:** 10/05/23

Associated Staffing Inc., referred throughout the Agreement as Supplier, hereby agrees to provide employment services to City of Alma, referred to as the Client. Supplier has been offering recruiting services for a variety of positions since 1995 and is committed to enhancing the productivity, efficiency and growth of our client companies. Our strategic staffing solutions offer flexible hiring options to meet the objectives of both our client companies and employees. Supplier focuses on providing quality employees and services at a fair price.

Direct Hire Fee

All employees placed directly on Client payroll will be billed a Placement Fee equal to 25% of first year gross income. In the case of positions where earnings are determined by management to be any combination of salary, draw, bonus, commissions or other forms of remuneration, "gross income" shall mean a reasonable estimate of the Applicant's first year's income or a value to be received by Applicant as determined by Supplier after discussion with the Applicant and the Client. If the applicant presented to Client by Supplier accepts an offer for employment in any capacity, Placement Fees are due within 10 days of employment start date. The guarantee for placement will be void if payment is not received within 10 days.

Guarantee

Should a candidate presented by Supplier leave for unjust causes or be terminated for just cause within 30 calendar days of the start date, Supplier will endeavor to provide one replacement, on an exclusive basis for no additional fees. Should employment be terminated due to divestiture or internal reorganization, Supplier guarantee will not apply.

As your partner, Supplier will market and recruit qualified candidates on a timely basis according to Client requirements. Candidate's skills will be matched to Client requirements through a systematic screening and interview process. Supplier will refer candidates who are believed to be genuinely interested in a position with Client organization. Each candidate will be interviewed to evaluate work history, education, skills, background, attitude, stability and goals. Supplier's goal is to fit candidates into positions that match their skillsets, qualifications and in which they will be successful in the client's specified position(s).

Client gives Supplier permission to submit applications and resumes to them and agrees to the following terms: All information presented to Client concerning a candidate Supplier refers is highly sensitive and confidential and may not be disclosed to third parties without Supplier's written consent; Client will become liable for Supplier fee if Client refers Supplier's candidate to a third party and results in Supplier's candidate being hired by a third party: Client's acceptance of candidates from Supplier constitutes Client's agreement with Supplier's schedule of fees and guarantee.

Client will become liable for Supplier fee anytime a candidate is hired that was referred to Client by Supplier within twelve (12) months of the referral date regardless if the candidate becomes Client employee, works as an independent contractor, consultant, or for any position connected to Client organization, parent, subsidiary, division, or affiliate of Client company.

Optional Pre-Employment Screening

Upon request Supplier will administer a drug test to candidates that accept an official offer from Client. Upon request supplier will also conduct a criminal background check for candidates accept an official offer from Client (i.e. Social Security, Nebraska Background Check, and/or a Multi-State Background Check).

Client Signature	Date	Associated Staffing Inc.	Date
Print Client Name and Title		Printed Supplier Name and Title	