**NOTICE OF A REGULAR CITY COUNCIL MEETING   
CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Wednesday, April 5, 2023,** at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

**AGENDA** – **April 5, 2023**

* **MINUTES- Council to approve Minutes of March 15, 2023, Regular Council Meeting**
* **PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 3/16/2023 through 4/5/2023.**
* **TREASURER’S REPORT** – **Council to review and discuss City’s finances.**
* **DISCUSS/APPROVE – Resolution 4-2023 City Park Mowing Contract renewal with TNT Mowing for 2023 season.**
* **DISCUSS/APPROVE – Award Bid to Michael Schwenke for Auditorium tuckpointing for $271,500.00.**
* **CITY ADMINISTRATOR REPORT**
* Workforce Housing Land Development Grant Awarded
* Russ Pfeil recipient of Bob Arraj Innovative Service Award
* Downtown Drainage on Main Street Project
* 7th Street Road Improvement Project Update
* Highway Shoulder Maintenance Work
* EMC Insurance Rate Increase
* Auditorium Tuckpointing
* Bids for Mowing City Properties
* BRAN – Bike Ride Across Nebraska on June 5th
* Housing Authority Handicap Parking Changes
* **Adjournment**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of March 31, 2023, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). –Dawn McNulty, City Clerk*