

**NOTICE OF A REGULAR CITY COUNCIL MEETING**  
**CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 p.m. on **Monday, May 20, 2019** at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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**AGENDA - May 20, 2019**

1. **MINUTES-** Council to approve Minutes of May 6, 2019 Regular Council Meeting
2. **PAYMENT OF CLAIMS-** Council to approve Payment of Claims for the period of 5/7/19 through 5/20/19.
3. **TREASURER'S REPORT – Council to review and discuss City's finances**
4. **CONSIDER AND POSSIBLY APPROVE ORDINANCE 2019-28 – AMENDMENT TO MUNICIPAL CODE CHAPTER 150.07 – BUILDING REGULATIONS – remove electrical code 150.07 from Municipal Code**
5. **CONSIDER AND POSSIBLY APPROVE RESOLUTION 2019-26 - NEW WATER TOWER MAINTENANCE CONTRACT - VIKING INDUSTRIAL PAINTING**
6. **CONSIDER AND POSSIBLY APPROVE A GUARD FOR THE 2019 POOL SEASON**
7. **CONSIDER AND POSSIBLY APPROVE A CHANGE ORDER TO THE STREETS – WESTERN SKY PROPERTIES – JACOB REITER WITH OLSSON TO PRESENT**
8. **ADMINISTRATOR'S REPORT**
9. **OPEN COMMENT PERIOD - An opportunity for the Mayor, Council, and City Staff to comment on current events, activities, and issues of interest to the community.**
10. **ADJOURNMENT**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of May 17, 2019, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Lori Tripe, City Clerk*