**NOTICE OF A REGULAR CITY COUNCIL MEETING
CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Monday, June 17, 2024,** at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

**AGENDA** – **June 17, 2024**

* + - * **MINUTES - Council to approve Minutes of June 3, 2024, Regular Council Meeting**
	+ **PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 6/4/24 through 6/17/2024.**
* **TREASURER’S REPORT** - **Council to review and discuss City’s finances.**
* **DISCUSS/APPROVE EV Charging Station.**
* **DISCUSS/APPROVE NPPD Introductions and Almas Electric Distribution System**
* **DISCUSS/APPROVE Resolution 04-2024 Current Disconnect / Reconnect Policy.**
* **DISCUSS/APPROVE Concessions for the swim team.**
* **DISCUSS/APPROVE WAGES AND BENEFITS FOR 2024 – 2025 FISCAL YEAR**
* **DISCUSS/APPROVE BC/BS Increase Medical and Dental Coverage.**
* **DISCUSS/APPROVE Golf Corse Request to extend Liquor Sales until 2am for Glow Ball Tournament July 13th.**
* **Adjournment**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of June 14, 2024, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). –Dawn McNulty, City Clerk*